The Ascension of Jesus. Acts 1:1; to 1:8;



Acts. 1:1-8;

Mark. 16:15-20;

Luke. 24:50-53;



Acts chapters 1:1; to 1:8;



Acts chapters 1:1; to 1:8;

The establishment of the church in JERUSALEM.

The church begins with POWER

Acts chapters 1 and 2;

Overview of chapter 1 Waiting for the PROMISE.

SIMPLE OUTLINE OF CHAPTER ONE

1:1-11; The resurrection of Jesus and his dealing with the disciples.

1:12-26; The waiting of the apostles and the choosing of Mathias.

Overview of chapter 1

1:1-2; Introduction.

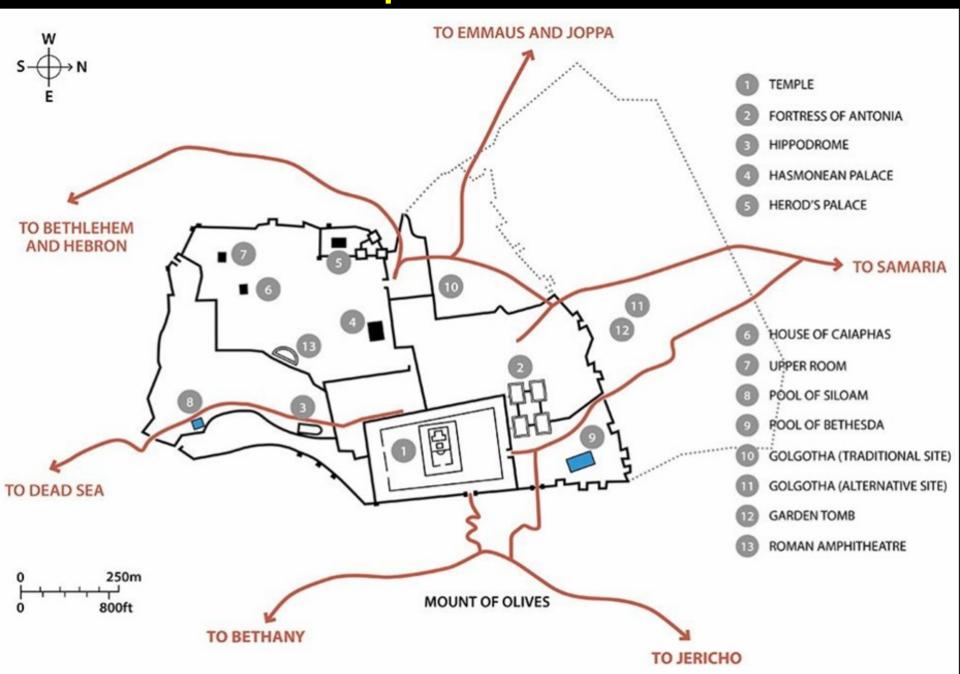
1:3-8; The promise given.

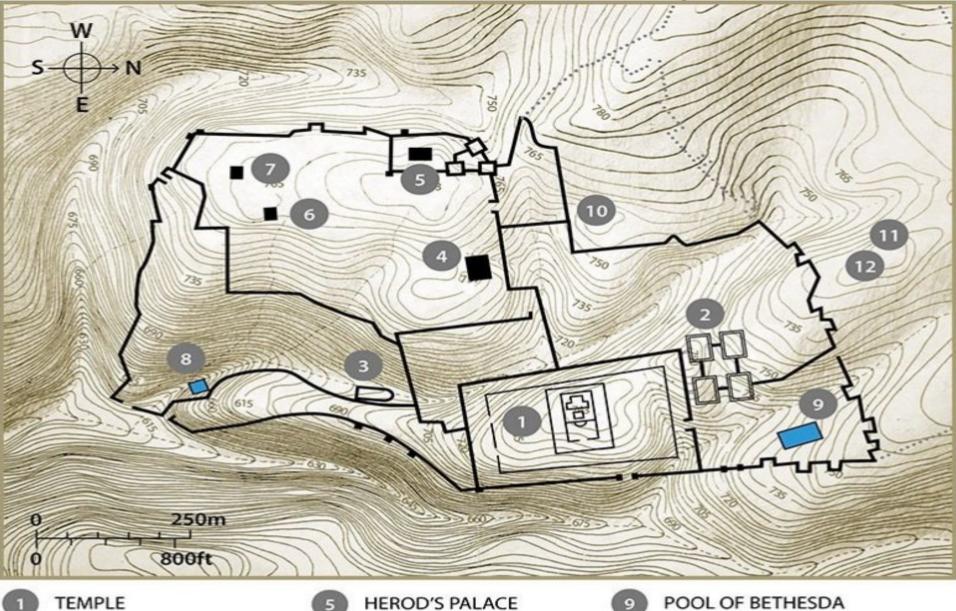
1: 9-11; Ascension of the Christ.

1:12-14; Apostles in Jerusalem.

1:15-26; Appointment of Matthias.

Places Jesus and Apostles would be familiar with.





- FORTRESS OF ANTONIA
- HIPPODROME
- HASMONEAN PALACE

- HEROD'S PALACE
- **HOUSE OF CAIAPHAS**
- UPPER ROOM
- POOL OF SILOAM

- 10 GOLGOTHA (TRADITIONAL SITE)
- GOLGOTHA (ALTERNATIVE SITE)
- **GARDEN TOMB**

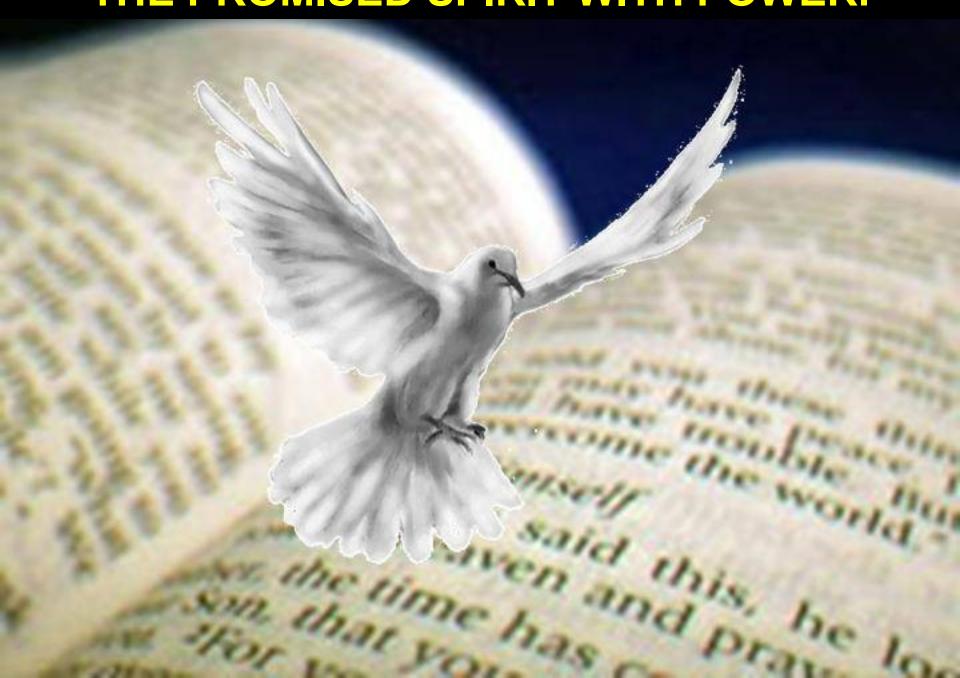


Chapter 1: GETTING READY FOR THE KINGDOM TO COME.

Jesus tells the eleven apostles to wait in Jerusalem for the supernatural power He had promised that would usher in the promised Kingdom. (Mark 9:1;)

The Spirit will remind them of everything
He had taught them, guide them into all truth
and serve as an Additional Witness to their words
by enabling them to perform
Wonders and signs to confirm the word.

THE PROMISED SPIRIT WITH POWER.



THE PROMISED SPIRIT WITH POWER.

The "Power from on High," this Powerful Witness and Guide, was the Holy Spirit. (John 14-16; Mark 16:17-20; Acts 5:32; Hebrews 2:1-4;)

Jesus had promised that with the coming of this Power the Kingdom would come in the lifetime of the apostles. (Mark 9:1;)

Before the New Testament had been completed the miracles were necessary to confirm the spoken word. (Hebrews 2:1-4;)



GETTING READY.

On one of the ten days between the Ascension and the outpouring or baptism of the Holy Spirit, the Promised Power, the Apostles in a group of 120 disciples met to appoint an Apostle to take the place of Judas who had committed suicide.

It was important to begin the gospel's work among the Jews with no fewer and no more than twelve Apostles of Christ.

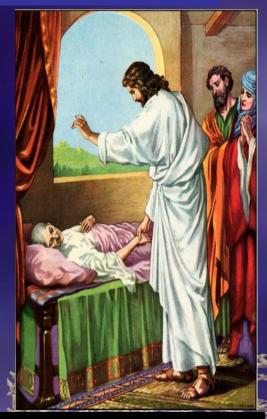
1. Written by Luke?



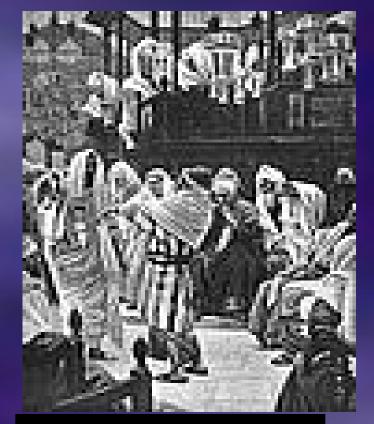
He wrote the



gospel of Luke Colossians 4:14;







Luke 4:38-39;

Luke 5:12;

Luke 6:6;

Acts - Written by Doctor Luke

He was Paul's friend. He was Paul's companion. Philemon 24; 2 Timothy 4:9-12;

'We' & 'Us' refer to Paul and Luke. Acts 16:10;



Acts chapter 1:1; "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,"

v1 The OPENING WORDS of the chapter tell us that this book does not stand alone.

'THE FORMER TREATISE' Or, as you may have it in your Bible, 'IN THE FIRST BOOK'

This shows the connection of the Book of Acts with something, which has already been written by this writer.

We live in an age of sequels. Everyone likes to hear the rest of the story. We are not really satisfied with "they lived happily ever after." We want more.

The Book of Acts is a sequel. It follows on the heels of the Gospel According to Luke. It is the rest of the story.

Acts chapter 1:1; "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,"

Even if you did not know to which book he refers, Luke GIVES US A VERY CLEAR HINT! He says "it is a TREATISE of all that Jesus began to do and, to teach until the day in which he was taken up."

So, he is talking about an account of the LIFE AND MINISTRY of JESUS. Now, THAT WORD TREATISE- used in the A.V. BUT ABANDONED in modern versions as probably being a bit too FORMAL for modern readers — tells us exactly the sort of book we should be looking for.

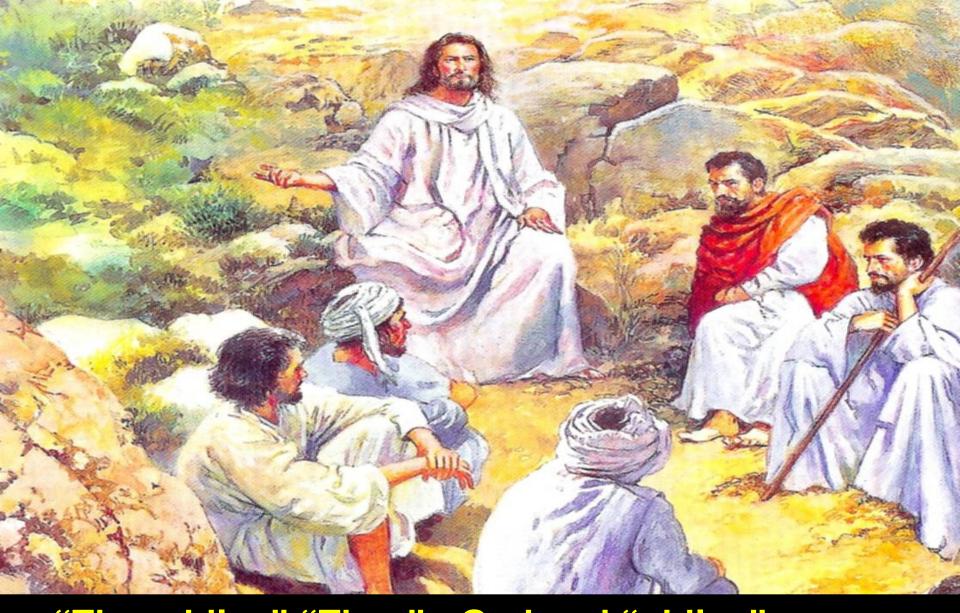
A TREATISE, is A PIECE OF WRITING - A LITERARY WORK - DEALING WITH A PARTICULAR SUBJECT IN A SYSTEMATIC AND ORDERLY WAY.

Acts chapter 1:1; "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach," We all know, of course, that in the N.T. there are FOUR accounts of the Life of Jesus. Every Bible School child knows that they are MATT. MARK. LUKE AND JOHN.

Which of the FOUR tells us that it is a SYSTEMATIC account of the Lord's life? A BRIEF EXAMINATION reveals that it is clearly the Gospel according to LUKE.

After all, this is how that Gospel begins.
In Luke 1:3; "It seemed good to me also,
having followed all things closely for some time past,
TO WRITE AN ORDERLY ACCOUNT FOR YOU,
Most Excellent Theophilus, that you may know the truth
concerning the things of which you have been informed."

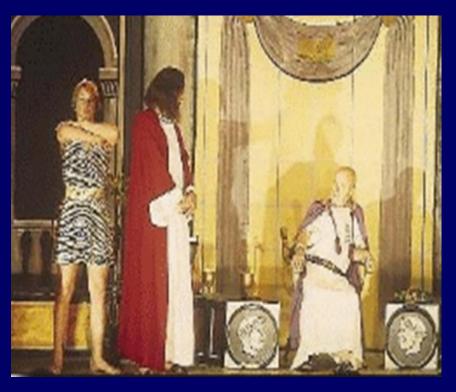
So, when we look at the Gospel according to LUKE, and compare its introduction with that of the book of Acts. We are not left in any doubt whatsoever. The similarities are obvious.



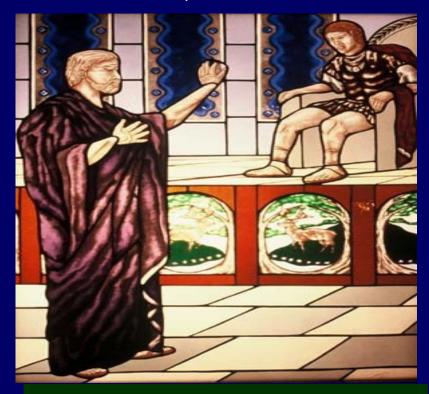
"Theophilus" "Theo" - God and "philus" means "one who loves God." or "friend of God".

THEOPHILUS LUKE'S SPONSOR or PATRON.

Written to Theophilus? 'Most excellent.' Luke 1:3;



Most excellent Felix Acts 24:3;



Most excellent Festus
Acts 26:25;

We don't really know who he was.

Acts chapter 1:1; "The former treatise have I made,
O Theophilus, of all that Jesus began both to do and teach,"
In BOTH books, the writer adopts a GENTILE
- Greek – style of introduction. In other words,
he uses the CLASSICAL style of introduction,
it is quite different from that of Matthew. Mark or John.
Of course, this is not surprising, since Luke was a Gentile –
the ONLY non-Jewish WRITER in the NT.

Notice that in both books, he mentions someone who he addresses as 'THEOPHILUS.'

Luke in his Gospel Account speaks of the "most excellent Theophilus."
This is an honorific title indicating that Theophilus held some high political rank.

Luke does not use the title in Acts.

Perhaps it was no longer needed.

Perhaps Luke was writing to a believer in Christ.

THEOPHILUS LUKE'S SPONSOR or PATRON.

It was the custom in the early church to drop titles of those who came into the church.

The implication seems to be that at some time between the writing of the Gospel according to Luke and the writing of Acts,

Theophilus became a Christian.

Theophilus became a God-lover. One of the evidences that the Bible is the Word of God is that the Bible produces Christians. It changes lives. It is designed to be read, not merely as an academic exercise, but to make you different.

Acts chapter 1:1;

Did you ever stop to think that Luke wrote two great books of the New Testament in order to be read Initially by a single man? God is like that. He cares about individuals. You are more than just a number in a file. God cares about YOU.

v1 Luke actually refers to his account AS A TREATISE.

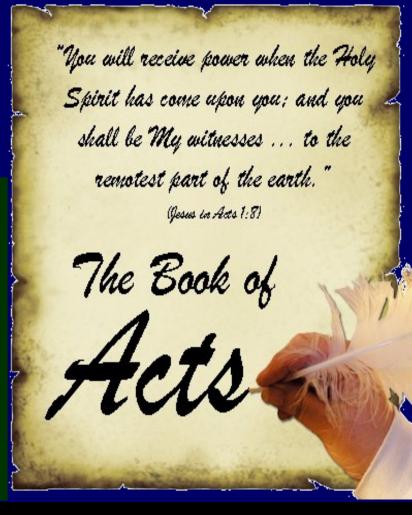
Luke refers to his account of the gospel as a record of what Jesus DID and TAUGHT.

Why was Acts Written?

Acts is a continuation
Of Luke's account of the
works

and words
All Christians are
The Called Out by Christ.
Colossians 1:24;
The works of the Called Out
could

be described as:The works of Christ.



The Book of Acts lets us see the fulfillment of Jesus' coming in the first place.

Jesus came to seek and save. Luke 19:10;

Acts is an account of Jesus saving Power and the establishment of His kingdom the Church.

In the Book of Acts we see people being saved and people choosing to remain in their sins. Jesus saved 3000 souls from their sins. Acts 2:41;

There are estimates of over 1 million souls present in Jerusalem that day. Later there were Another 5000 souls saved by Jesus. Acts 4:1-4;

As they were saved God added them to the assembly, the family, the kingdom of God.

Acts is an account of Jesus saving Power.

Luke mentions Jesus' actions first then Jesus' words. Acts 1:1;







Jesus practiced what He preached. 2 Peter 2:21-22;

Luke is setting the stage for the rest of the Book of Acts. Acts 1:1;

Acts is an account of Jesus saving Power.

Just who was Jesus?
Jesus Christ was God in the flesh.
Jesus Christ was there
in the beginning. Genesis 1:26;

He was the WORD and the WORD was God. John 1:1-4;



The WORD became flesh and made His dwelling among us. John 1:14;

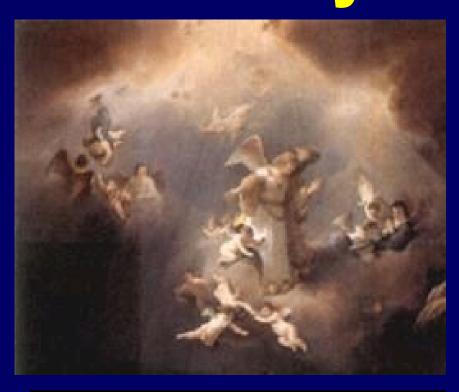
This same Jesus is JESUS the CHRIST OUR LORD!

74 times – Jesus. 24 times – the Christ. 102 times - Lord.

We're all going to meet this same Lord, Jesus Christ when we die. Hebrews 9:27;



Not IF but WHEN Jesus is coming back. The Day has been set.





Acts 1:11;

Acts 17:29-31;

Who is your lord? Who has control over your life?





The sinful habits? Galatians 5:16-21;

The Spirit of Christ?
Galatians 5:22-26;

Acts is Volume 2 of a two-volume work. It is still about Jesus. He is still active. Are there two volumes in your life? Is Jesus still at work?

LUKE	ACTS
Jesus Healed	His Apostles will Heal
Jesus Preached	His Apostles will Preach
Jesus Evangelised	His Apostles will
	Evangelise

Or do you view your salvation only in the past tense? If your salvation is only in the past, then it is not in the present - it does not exist at all. Acts 1:2; "after giving instruction through the Holy Spirit to the Apostles whom He had chosen, He was taken up to Heaven."

1:2; we learn that Luke's account ends with two significant events.

Christ giving the great commandment or commission to his Apostles.

His ascension back into heaven.

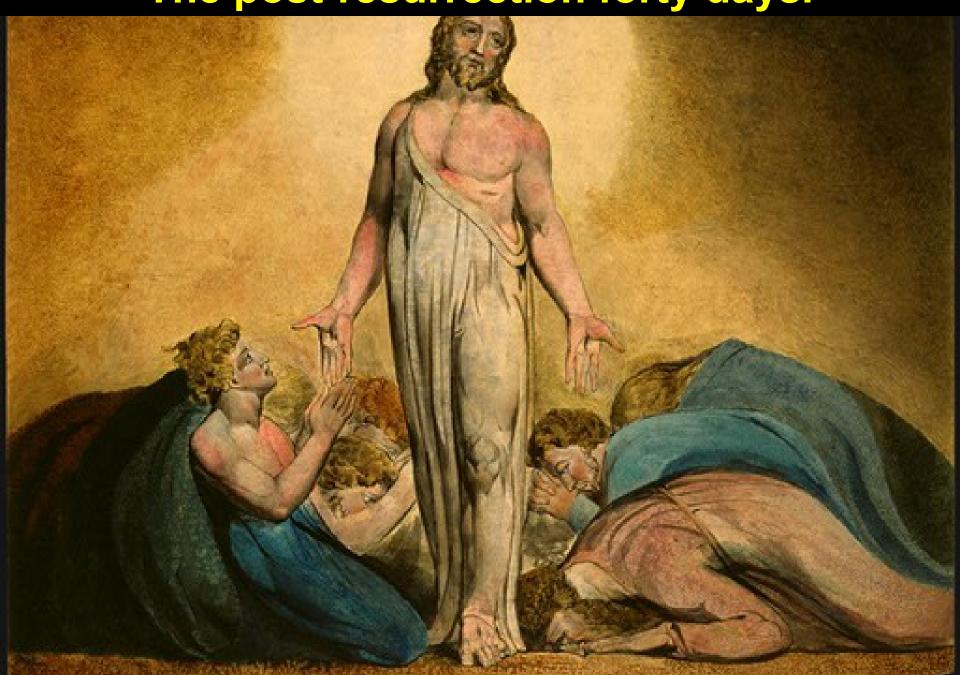
Acts 1:2; "after giving instruction through the Holy Spirit to the Apostles whom He had chosen, He was taken up to Heaven."

"Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:"

"taken up" occurs four times in this chapter alone, refers to the ascension. Christ did His works until He ascended. After that He continued doing them through the apostles and by Holy Spirit they had received.

The Holy Spirit is now the agent and executive of God on earth to carry on the work that Jesus "began both to do and teach."

The post-resurrection forty days.



The post-resurrection forty days.

After His resurrection Jesus had appeared among the Apostles and others on many occasions over a forty-day period, performing further miracles and teaching the eleven Apostles and disciples more about the coming spiritual kingdom.

Both Luke and John give detailed accounts of this period.

Acts 1:3-4;

"After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God."

Acts 1:3; "After he had suffered, he showed himself alive to them by many convincing proofs, appearing to them through a period of forty days and telling them about the kingdom of God."

Jesus Appearances. John 20:30, 31; 21:25;

He appeared to Mary Magdalene. (Mark 16:9-11; John 20:11-18). He appeared to the woman running to tell the disciples about the empty tomb. (Matt 28:8-10;)

He appeared to the two Emmaus disciples sometime early in the evening.

(Mark 16:12; Luke 24:13-42;)

He appeared to the disciples with Thomas absent.

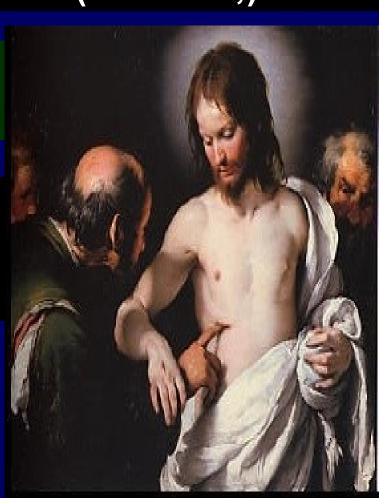
(Mark 16:14; Luke 24:36-43; John 20:19-25;)

Acts 1:3; "After he had suffered, he showed himself alive to them by many convincing proofs, appearing to them through a period of forty days and telling them about the kingdom of God."

One week later He appeared to the disciples who had gone fishing. (John 20;) He appeared to 500 believers. (1 Cor 15;)

He appeared to the apostles. (Matt 28:16-20; Mark 16:15-18;)

He appeared to James, the Lord's half-brother. (1 Cor 15:7;)



Acts 1:3; "After he had suffered, he showed himself alive to them by many convincing proofs, appearing to them through a period of forty days and telling them about the kingdom of God."

He appeared to the Apostles His ascension. (Mark 16:19-20; Luke 24:44-53; Acts 1:3-12;)

Let's keep in mind that after Jesus' ascension unto heaven, He had appeared at least two other times:

He appeared to Stephen at his death.

(Acts 7:55-56;)

He appeared to Paul

on the road to Damascus.

(Acts 9:3;)

Acts 1:3; "After he had suffered, he showed himself alive to them by many convincing proofs, appearing to them through a period of forty days and telling them about the kingdom of God." Luke told in his Gospel Account how Jesus had been born and had taught and had died on a cross. But that is not all. Luke also taught of the resurrection. He set forth the fact

The reason that we can know this is because Jesus presented Himself alive.

He appeared to people

that we can KNOW that a dead man got up and walked.

who were not expecting Him to appear.

He appeared to people who were not looking for a resurrection. That is convincing.

And Jesus gave a number of such convincing proofs.

He allowed Thomas to conduct a physical exam. He ate in the presence of the disciples, showing that He was no mere figment of their imagination. (Figments do not eat fish burgers.)

Acts chapter 1:1-8;

The Presence of Jesus. (1:1-2;)

The Proofs of Jesus. (1:3;)

The Promise of Jesus given to the APOSTLES. (1:4-8;)

Acts 1:3; "After he had suffered, he showed himself alive to them by many convincing proofs, appearing to them through a period of forty days and telling them about the kingdom of God."

Jesus presented Himself as alive. He is alive today. He is living. We worship the LIVING God. This is the central truth of Christianity.

If our God is a corpse in a Jerusalem graveyard, then our religion is worthless. If you find the body of Jesus, then Christianity comes tumbling to the ground. On the other hand, if you have met the risen Christ, then your life has been transformed.

When Jesus was risen from the dead, He did not spend a lot of time teaching. He spent His time proving to people that He was really alive.



Acts 1:3; "After he had suffered, he showed himself alive to them by many convincing proofs, appearing to them through a period of forty days and telling them about the kingdom of God."

JESUS SPENT 40 DAYS WITH HIS CHOSEN APOSTLES, PRESENTING HIMSELF ALIVE AND PROVING IT BY MANY INFALLIBLE PROOFS -

IT WAS NOT A PUBLIC MINISTRY.
He did not show himself to everyone.
SOME versions do not use the word INFALLIBLE,
and simply say MANY proofs.

BUT the GREEK text - the original language – uses a word, which tells us that were MANY CONVINCING AND RELIABLE PROOFS.

That which could not deceive That which could not be mistaken.

Acts chapter 1:4-5; Luke 24:36-43; Jesus appeared to His disciples.



Acts 1:3; "After he had suffered, he showed himself alive to them by many convincing proofs, appearing to them through a period of forty days and telling them about the kingdom of God."

SCHONFIELD the Jewish translator, actually says, MANY CONCLUSIVE PROOFS. And, notice! Not merely PROOFS but RELIABLE AND CONVINCING proofs. Not merely RELIABLE AND CONVINCING PROOFS... but MANY conclusive proofs and APPEARANCES.

How were they infallible?
The Apostles saw Jesus various times and places at which there could be no deception.

The apostles did not expect the resurrection. John 20:25; Luke 24:1-4, 19-24;



They were intimately familiar with Jesus after being with Him for three years.

He appeared to all eleven of the apostles.

Jesus appeared to them for forty days after His resurrection.

THE POST-RESURRECTION APPEARANCES OF JESUS

Singl

APPEARANCES OF JESUS DURING THE FORTY DAYS BETWEEN HIS RESURRECTION AND ASCENSION

TIME	SEEN BY	PLACE
EASTER DAY	1. Mary Magdalene, Mk. 16.9. 2. Other women, Mt. 28.9. 3. Peter, 1 Co. 15.5. 4. Two disciples.	Jerusalem
Tohn w	5. Ten apostles, Thomas absent, Jn. 20.19,24.	Emmaus Jerusalem
SUNDAY following Easter	6. Eleven apostles, Thomas present, Jn. 20.26-28.	Jerusalem
TIME Un- KNOWN	7. Seven disciples fishing, Jn. 21.1-24. 7-a. Jesus' charge to Peter,	Sea of Galilee
CofcTob	Jn. 21.15-17. 8. Eleven apostles, Mt. 28.16,17. (No picture shown.) 9. Five hundred brethren, 1 Co. 15.6.	Mount in Galilee Place unknown
	(No picture shown.) 10. James, 1 Co. 15.7.	10 4.0. 9
ASCEN- SION DAY	11. Eleven apostles, Ac. 1.2-9.	Bethany
TIME Un- KNOWN	LATER APPEARANCE 12. Saul (Paul), Ac. 9.1-5; 1 Co. 15.8.	erer is ele an anzel om Jeru

The Gospel records of these appearances are somewhat obscure. Scholars differ in their opinions as to their exact number and order.



EASTER MORNING Mk. 16.9

Mada



JESUS APPEARS TO THE WOMEN. Mt. 28.9



JESUS APPEARS TO PETER 1 Co. 15.5



SUPPER AT EMMAUS. Lu. 24.29-31



JESUS APPEARS TO THE TEN. Jn. 20.19,24



INCREDULITY OF THOMAS Jn. 20.26-28

Self-Satisfied



MIRACULOUS DRAFT OF FISHES. Jn. 21.5,6

samuliff lan



JESUS' CHARGE TO PETER Jn. 21.15-17



Churches

The Orthodox Charaba Hey@J

JESUS APPEARS TO JAMES. 1 Co. 15.7

Bining Consider



ASCENSION OF JESUS. Lu. 24.50,51



CONVERSION OF PAUL. Ac. 9.4-6

The post-resurrection forty days.

The twelve Apostles were to be the primary witnesses of everything Jesus had done in His entire ministry, all of them having been with Him through that whole time.

They had heard all His teachings, witnessed His miracles, the greatest of which was His resurrection from the dead.

They are the final authorities on Jesus. In many of their letters, written in their lifetimes, they refer to the most important facts recounted in the gospels. 1 Cor 15:3-8;



THE RESURRECTION is, the SOLID FOUNDATION OF the APOSTLES LIFE and TEACHING.

JESUS AND HIS KINGDOM His BODY of BELIEVERS

THE KINGDOM OF GOD are the "called out ones"
THE VISIBLE BODY of CHRIST ON EARTH.

Acts 1:4; "And once when he was eating with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father. "Of this," he said, "you have heard from me."

Luke 12:49-50; Jesus was constrained as a man; for example, he could only be in one place at a time.

Yet, in Acts, Jesus is free of that restraint through the power of the Holy Spirit.

The Holy Spirit is omnipresent.

Jesus had spoken of the apostles receiving this baptism of the Holy Spirit with power on several occasions.

THE BAPTISM WITH THE HOLY SPIRIT PROMISED.



"Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." (Acts 1:4-5)

Luke's Gospel account closed with the command to remain in Jerusalem "until you are clothed with power from on high." (Luke 24:49;) This command is repeated here, but with more information.

The disciples are to wait for a baptism.

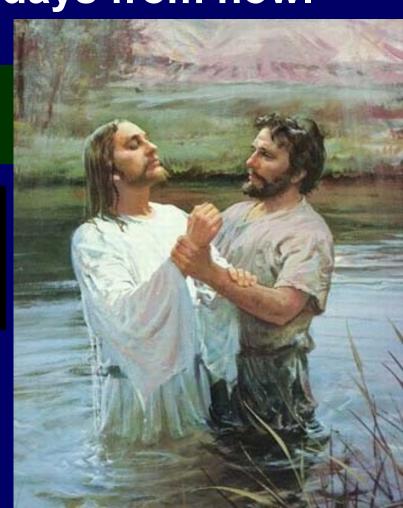
This will not be the same kind of baptism that had been utilized by John the Baptiser. This will be a baptism with the Holy Spirit.

John's baptism was with a view to the coming king Jesus. John's baptism for forgiveness of sins was a baptism of expectation of the coming sacrifice of Jesus on the cross.

for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

Who is going to be Baptized with the Holy Spirit?

The Apostles, The 11 plus Matthias the one who is chosen to replace Judas.



John's BAPTISM A COMMANDMENT of God. Luke 7:29-30;

John's BAPTISM.

Part of PREPERATION of the COMING of the Christ.

John 1:33; Luke 3:3-6;

John's BAPTISM.
ADMINISTERED by JOHN.
Mark 1:5;

John's BAPTISM.
THOSE who RECEIVE IT
were REPENTANT JEWS.
Mark 1:5;

John's BAPTISM.

Baptism in WATER. John 1:26;

An IMMERSION.

Mark 1:10; John 3:23;

John's baptism was REPLACED by Baptism in water for forgiveness of sins and to receive the indwelling Holy Spirit in THE NAME OF THE FATHER SON AND HOLY SPIRIT.

Acts 19:1-5; Matt 28:18-19; Acts 2:38;

But these apostles would receive the baptism of the Spirit with Power.

Notice that there was nothing that they could do to bring about this baptism. It was not something they would bring upon themselves. It would be done TO them. Their part would be completely passive. All they could do is to WAIT.

Specifically, they are to wait at Jerusalem.

The disciples are from Galilee and it will be their natural tendency to return home.

They are to remain in Jerusalem for a time.

"BUT WAIT for THE PROMISE which YOU HEARD FROM ME."

We need to learn patience! Eccles 3:1-8;

Jesus says stay in Jerusalem, then go to the rest of the world. Acts 1:8;



People will read our life!
Before they read the word of God! 1 Pet 1:12;

THE BAPTISM WITH THE HOLY SPIRIT PROMISED to the APOSTLES.



Matt 26:20-21; "one of you will betray me!" John 13:1-4, 21; "one of you will betray me!"

Promise of Holy Spirit to the APOSTLES. John 13:6,23,25,36; John 14:5,8,22,26;

THE BAPTISM WITH THE HOLY SPIRIT PROMISED to the APOSTLES.

ALL these passages show that the context is the betrayal of Jesus and those present in all these passages are the APOSTLES.

THEREFORE THE CONCLUSION
OUGHT TO BE THAT THE PROMISE
OF BAPTISM OF THE HOLY SPIRIT
WAS INTENDED FOR THE APOSTLES
NOT FOR EVERYONE.

Acts chapter 1:4-5; The twelve Apostles were the only disciples promised the baptism in the Holy Spirit.

Verse 2 of this chapter says Jesus gave these instructions to the Apostles.

He told the same group, now eleven with Judas dead, but would be twelve when the day came, that when they received power from above.

They were to be His witnesses in Jerusalem, Judea, Samaria and then to the farthest reaches of the earth. (Luke 24:45-49; Matthew 28:18-20; Acts 1:8;)

The HOLY SPIRIT Would teach the apostles ALL THINGS.

He would bring to the APOSTLES remembrance ALL things that Jesus said to them previously. John 14:26;

The HOLY SPIRIT would TESTIFY of Jesus and the APOSTLES would bear WITNESS of the CHRIST.

John 15:26-27;

HE would GUIDE the APOSTLES into ALL TRUTH. John 16:13; My WORD is TRUTH John 17:17;

Acts chapter 1:5; HE would TELL the APOSTLES Things to COME in the FUTURE. John 16:13;

The HOLY SPIRIT would also CONVICT the world of SIN, RIGHTEOUSNESS and JUDGEMENT. John 16:7-14;

Acts 1:5; "for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

"Be Clothed with power from on HIGH."

Luke 24:49;

"BUT YOU SHALL BE Baptized with the HOLY SPIRIT."

Acts 1:5;

It was promised to a small group of people.

Acts 1:2;

The APOSTLES who he had chosen.

It was promised to a small group of people.

Acts 1:3;

The APOSTLES

To whom he presented himself alive.

Acts 1:5; "for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." It was promised to a small group of people Acts 1:4; The APOSTLES. The APOSTLES. To whom he said WAIT in Jerusalem **UNTIL** you receive.

Acts 1:5;
BUT YOU SHALL BE Baptized
with the HOLY SPIRIT

Acts 1:5; "for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

It was promised to a small group of people.

Acts 1:26 to 2:4;

The APOSTLES Who RECEIVED the HOLY SPIRIT not many days later.

It was promised to a small group of people.

Acts 2:4, 14;

The APOSTLES Who began to speak in other LANGUAGES as a result of receiving this baptism See 2:43; 4:43; 5:12; 2 Cor 12:12;

So we see that the Christ promised this to His apostles and they RECEIVED that which Jesus had promised them.

The coming of the Holy Spirit into the world as Jesus had promised, which is here described as a Baptism in the Holy Spirit brought with it miraculous power to those who received it.

The Apostles were the only ones who received this baptism in the Holy Spirit on this Day of Pentecost.

Only the apostles could pass the power on to others by laying their hands on them personally.

This we see clearly inferred from what happened in Acts 8:14-19; (See Acts 6:6;)

Matt 3:4;

Two Baptisms described.

Matt 3:1-12;

Baptism of fire - eternal punishment.

Baptism of the Holy Spirit

promised and given to the Apostles in Acts 2:1-4;

Baptism of fire –
Destruction of Jerusalem
And eternal punishment.
MANY WRONGLY WANT TO RECEIVE
THE BAPTISM OF FIRE TODAY.

Acts chapter 1:5;

It is important to NOTICE that Jesus NOT man was to be the one who would ADMINISTER BOTH Baptisms described.

This means that NO MAN COULD OR WOULD ADMINISTER BAPTISM of the HOLY SPIRIT Then or now.

Acts chapter 1:6;

"So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

He said to them: "It is not for you to know the times or dates the Father has set by his own authority.



"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

Acts chapter 1:6; FOOD FOR THOUGHT QUESTION:-

What kind of kingdom do you think that the Apostles were thinking that Jesus would restore?

Acts chapter 1:6; THE QUESTION?

This is the last question that the disciples would ever have opportunity to ask of Jesus. It is a question regarding the kingdom.

The theme of the kingdom runs through the Bible. It was promised by the Old Testament prophets.

It had been promised by John the Baptist. Jesus had come on the scene proclaiming that the kingdom of God was at hand. Now for the past 40 days He has been speaking to them of the kingdom (Verse 3).

The Jews were looking for the kingdom. They were looking for a day when the Romans would be thrown out and when God would again rule from Jerusalem. The disciples were apparently of the same mind.

Acts chapter 1:6; THE QUESTION?



Herod's Temple.

The photo was taken at the Holy land Experience in Orlando, Florida. The model of the city of Jerusalem as it appeared in A.D. 66 is the work of Zion's Hope Ministries. The model is open for public viewing.



Herod's Temple.

The city of Jerusalem had grown extensively since the days of the kings of old. It was now a major metropolis with outlying suburbs.

Herod the Great had brought many
Hellenistic influences to the city.
It now boasted a circus where chariot races
could be held as well as a Greek theatre.

The city was built upon two parallel ridges which were divided by a steep valley. The lower hill to the east was the site of the original city dating back to the days of the Jebusites.

The Temple sat at the northern edge of this ridge.

Acts chapter 1:6; THE QUESTION?

The disciples were apparently looking for a physical kingdom. They had been following Jesus for three years, waiting for Him to bring the kingdom. And so, they ask: "Is it NOW, Lord?"

Jesus does not answer their question.

He does not hand them a time-line or a chart.

He does give them:
A Promise of Power and A Commission.

They were still thinking of the kingdom as some physical manifestation that was going to come down from heaven in a very dramatic way. They were looking for thunder and lightning and trumpets and the hand of God.

Acts chapter 1:6; THE QUESTION?



Most Jews of this time - and the Apostles were no different - had the idea that the coming kingdom announced by John the Baptizer and by Jesus was a revival of the earthly kingdom of David and Solomon in the land of Israel.



They believed the coming Messiah would lead an earthly army to defeat their oppressors and restore Israel's independence.

Acts 1:6; "Now having met together, they asked him, Lord, has the time come for you to restore the kingdom to Israel?"

Jesus made it clear when He was talking to Pilate about the Kingdom:-

My kingdom is not from this world.

John 18:36;
Rather it is spiritual based on the truth

John 18:37;
The nature of the Kingdom is spiritual.

Luke 17:21;



Acts 1:6; "Now having met together, they asked him, Lord, has the time come for you to restore the kingdom to Israel?"

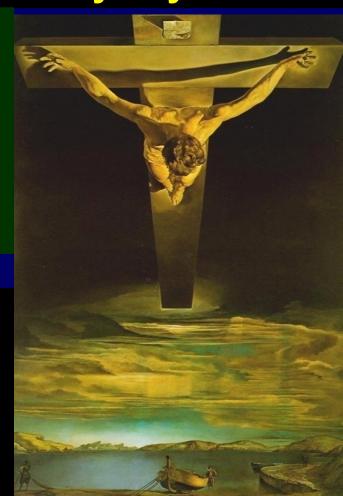
Restore the kingdom.? They are tired, they are confused and they don't want ROME in their country anymore.

Luke 19:11;

Now as they heard these things,
He spoke another parable, because
He was near Jerusalem and because
they thought the kingdom of God
would appear immediately.

Luke 24:21;

"But we were hoping that it was
He who was going to redeem Israel.
Indeed, besides all this, today is the
third day since these things happened."



Acts 1:6; "Now having met together, they asked him, Lord, has the time come for you to restore the kingdom to Israel?"

The Apostles were still thinking about earthly terms, about a Physical messiah!

Matthew 19:27-30;

"Then Peter answered and said to Him, See, we have left all and followed You. Therefore what shall we have?" So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life. But many who are first will be last,



Acts chapter 1:6; The nature of the kingdom?

Jesus had told Pilate that He, Jesus, was a king. But He said His kingdom was not of this world.

He said if it were, His servants would fight to defend Him (John 18:33-37). The Messianic Kingdom is now and always will be a spiritual kingdom.

Evidently In Acts 1:6; Jesus did not want to take time to explain this difficult concept.

They would learn the truth about this new kingdom soon enough.



Jesus did not answer the question directly, I think, because it would have been hard for them to understand. See Matt 20:21;

His explanation would necessarily have been long and detailed.

They had more important and immediate things to be concerned about at the moment.

The Jews right now do have their land back, or most of what they had in Jesus' day. They have their own independent government.

But I do not believe that the Bible teaches that God has any special spiritual role for the nation of Israel today.

Acts chapter 1:6; God's Spiritual Kingdom?

Many who claim to be led and guided by the Holy Spirit today often have a problem with what the Spirit revealed in time past and certainly have a problem with understanding the future.

The Holy Spirit revealed that one of the impacts that would happen as a result of the coming of the Spirit on Pentecost was that God would establish His new Kingdom at that time.

Acts chapter 1:6; God's Spiritual Kingdom?
That Kingdom is also called the eklesia,
the "called out"
many people refer to it as the Church.

In Daniel 2:1-44; We see the vision of the kingdoms to come starting from the Babylonian Kingdom down to the times of the Roman empire.

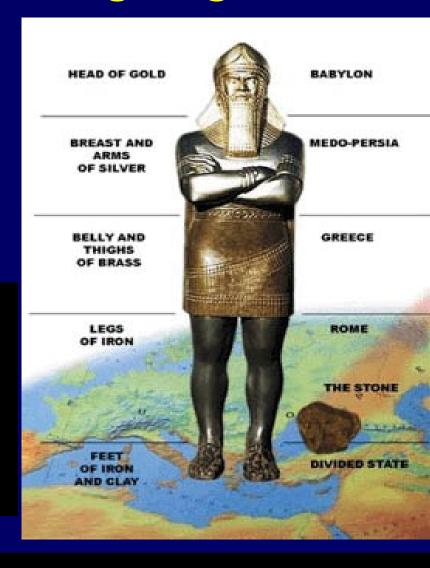
Dan 2:44; "And in the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed, nor shall the sovereignty be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Acts chapter 1:6; An everlasting kingdom.

"In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people."

"It will crush all those kingdoms and bring them to an end, but it will itself endure forever."

Daniel 2:44;



Jesus said it was to be a spiritual kingdom.

John:18:36;

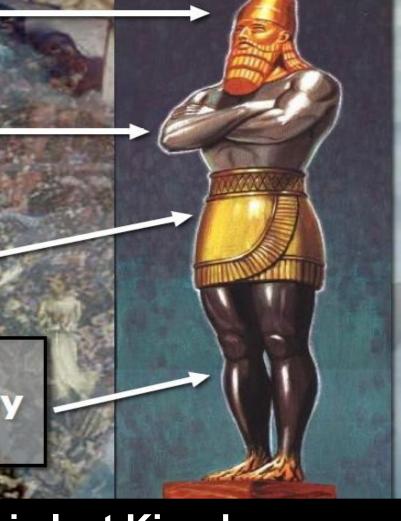
"WHAT ABOUT THE PROPHESY OF Dan 2 / Acts 2; THE FOUR KINGDOMS OF DANIEL 2

The head of fine Gold — The Babylonian Empire

The breast and arms of silver — Medo-Persian Empire

The belly of brass — The Grecian Empire

The legs of iron and feet part of iron and part of clay — The Roman Empire



Dan 2:44; In the days of this last Kingdom, in the last days, God would establish His Kingdom.

"WHAT ABOUT THE PROPHESY OF Dan 2 / Acts 2;



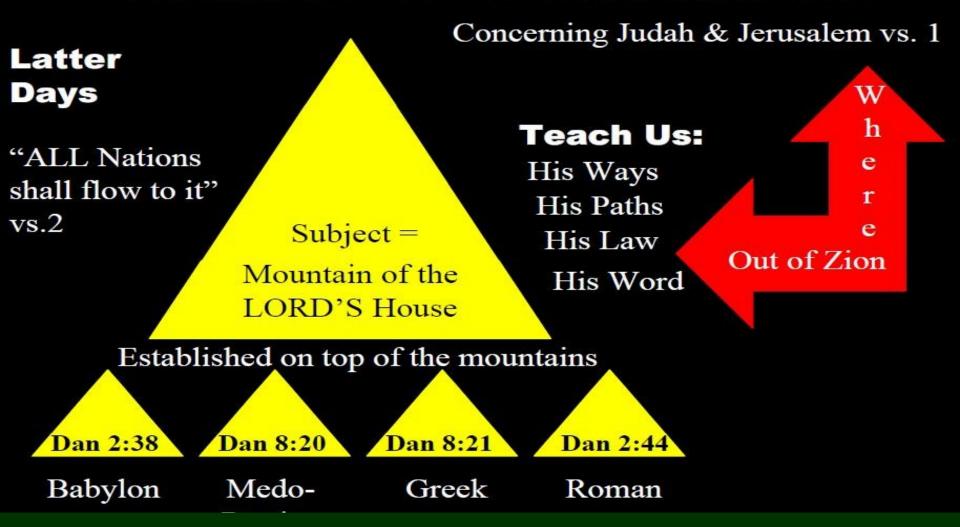
Dan 2:45; "Forasmuch as you saw that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what SHALL COME TO

PASS and the dream is CERTAIN, the interpretation is SURE."



"WHAT ABOUT THE PROPHESY in ISA 2 / Acts 2;

Isaiah 2:1-4 Visualized



Isa 2 says God's new Kingdom beginning from Jerusalem will have ALL nations flowing into it, NOT just Jews.

"JOHN AND JESUS SAID THE KINDGOM WAS "AT HAND."

"During the days of THOSE KINGS." "The ROMAN EMPIRE."
"Turn from your sins and turn to God,
because the Kingdom of Heaven is near." Matt 3:2;

"Go and announce to them that the Kingdom of Heaven is near." Matt 10:7; 4:17;

"and heal the sick. As you heal them, say,

'The Kingdom of God is near you now." Luke 10:9;

"At last the time has come!" he announced.

"The Kingdom of God is near! Turn from your sins and believe this Good News!" Mark1:15;

"Jesus went on to say, "I assure you that some of you standing here right now WILL NOT DIE before you see the Kingdom of God arrive in great power!" Mark 9:1;

"THE RESULT WAS THAT WHEN JESUS DIED AND
THE HOLY SPIRIT CAME IN ACTS CHAPTER 2
AND INSPIRED THE APOSTLES
TO PREACH THE GOSPEL OF THE RESURRECTED CHRIST;

WE COULD THEN HAVE THE OPPORTUNITY OF SALVATION THROUGH THE BLOOD THAT WAS SHED.

BY BELIEVING, REPENTING, CONFESSING, AND BEING BURIED WITH CHRIST IN BAPTISM TO RECIEVE THE FORGIVENESS OF OUR SINS AND THE INDWELLING GIFT OF THE HOLY SPIRIT.

AT EXACTLY THE SAME MOMENT THAT WE RECEIVED OUR SALVATION WE WERE ADDED TO THE BODY OF CHRIST, THE CHURCH, THE KINGDOM, THE FAMILY OF GOD. HAVING ENTERED INTO A NEW COVENANT RELATIONSHIP WITH GOD THROUGH THE BLOOD THAT WAS SHED.

レリロの MMMT

THE BIBLE





The Holy Spirit in the Bible describes that Christ is reigning now seated at the right hand of God (Acts 2:34-36;) over the church /the kingdom of God, until Christ returns to give the kingdom to God. 1 Cor 15:23-27;

Many of those who teach and preach about the miraculous power that they claim for themselves today, and preach and teach about their being led and guided by the Spirit, then go onto say:-

The Jews rejected Jesus and Jesus FAILED to set up the Kingdom He was speaking about, They say there will be a rapture, and Christ will come to set up His kingdom sometime in the future.

There are different opinions as to whether Christ is reigning now invisibly or will at some time in future reign on earth Physically. At some time in the future they say, a great battle will take place.

At the outbreak of practically every war in the last 150 years, or every major earthquake or disaster, books are written by those claiming to be "spirit inspired and led."

saying "THIS IS IT –NOW GOD IS GOING TO RESTORE THE KINGDOM TO ISRAEL! NOW GOD WILL COME TO SET UP HIS KINGDOM!"

THEY say Jesus was rejected by the Jews!

THEY say Jesus Failed to set up His kingdom in Acts 2!

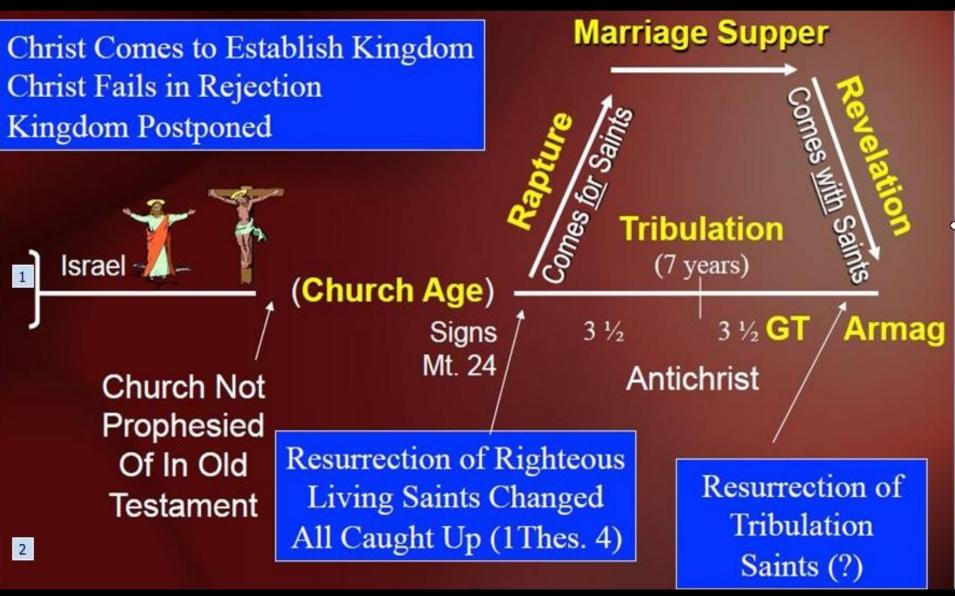
Which means that the Holy Spirit must have

BEEN A FALSE prophet because what

The Holy Spirit said would come to pass
did NOT come to pass according to THEM.

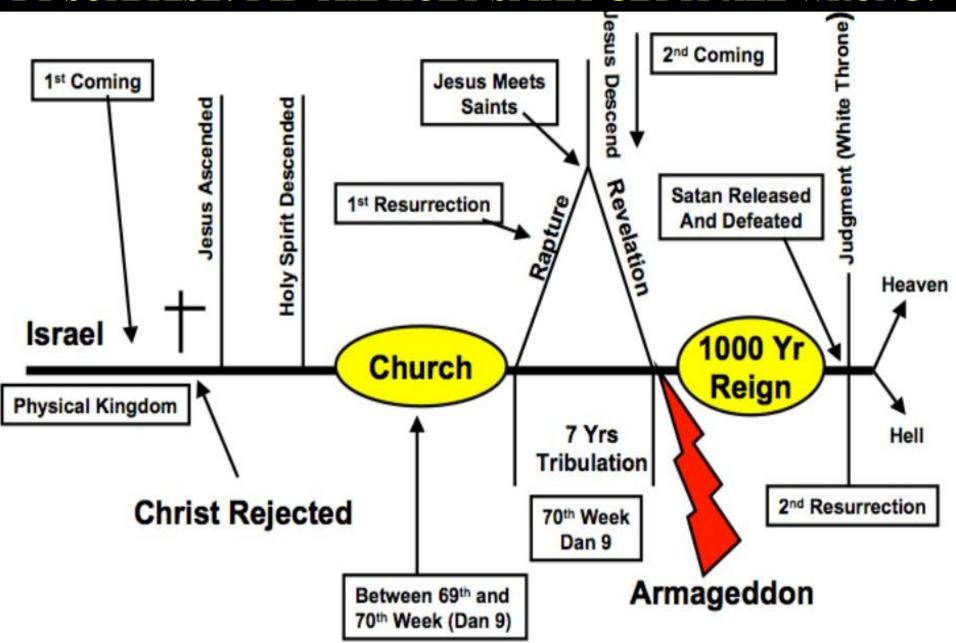
I will only show you four examples of what I mean you can DECIDE FOR YOURSELF whether Jesus failed and the Holy Spirit got things all wrong.

"WAS JESUS REJECTED? DID JESUS DEATH CATCH GOD BY SURPRISE? DID THE HOLY SPIRIT GET IT ALL WRONG?

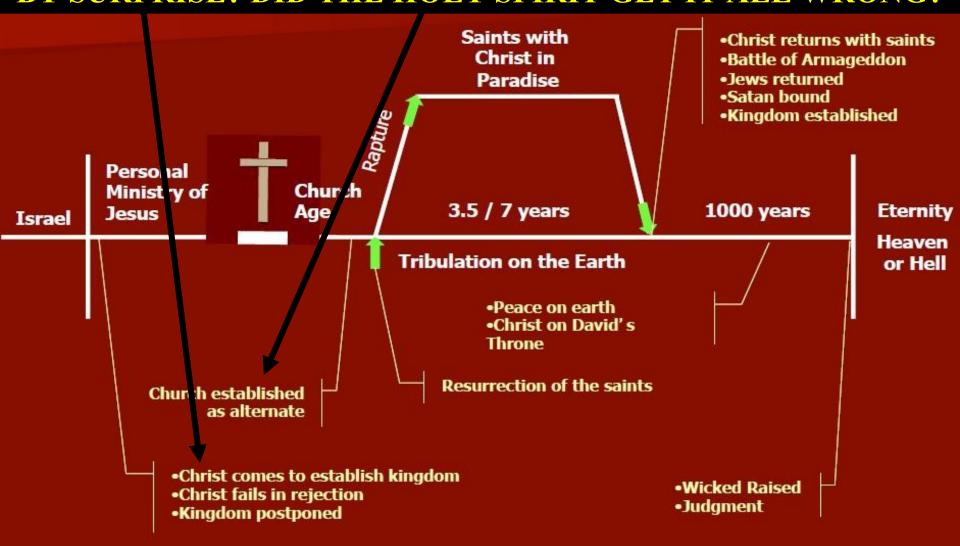


Was the Church/kingdom just a stop gap after thought?

"WAS JESUS REJECTED? DID JESUS DEATH CATCH GOD BY SURPRISE? DID THE HOLY SPIRIT GET IT ALL WRONG?



"WAS JESUS REJECTED? DID JESUS DEATH CATCH GOD BY SURPRISE? DID THE HOLY SPIRIT GET IT ALL WRONG?



Who do YOU believe these "spirit led" people or God's Holy Spirit inspired word?

THE BIBLE



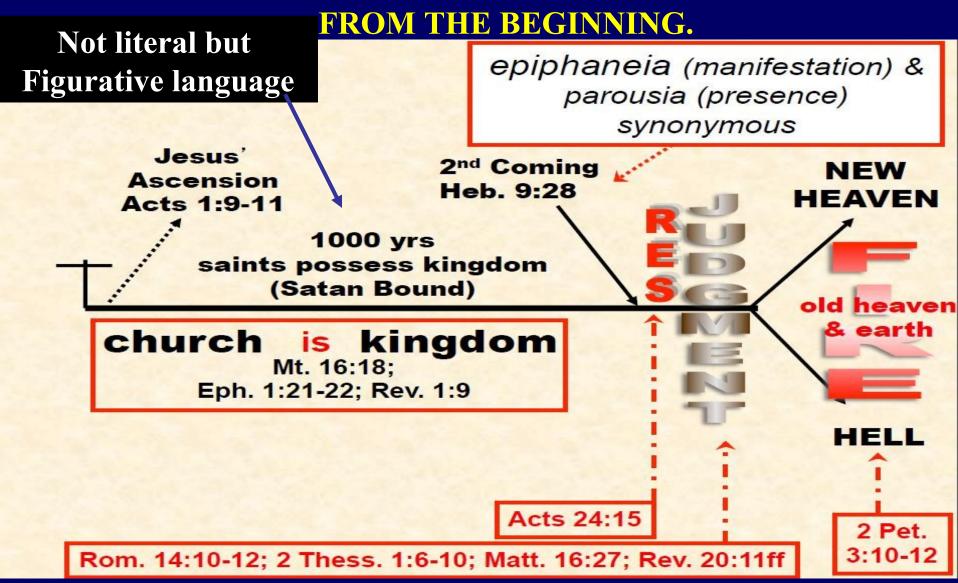
Dan 2:40-44 Mark 1:14-15 | Mark 9:1 "END" 1 Cor 15:23-26 Matt 25:31-46

"Last Days" Heb 1:1-2 Kingdom (Col 1:13)

Church (1 Tim 3:5; Matt 16:16-19)

Day of Pentecost Acts 1 & 2

THE ESTABLISHMENT IN ACTS 2 OF THE CHURCH / KINGDOM WAS IN THE MIND OF GOD



Let's look at the promise that made it a reality.

Acts chapter 1:6; God's Spiritual Kingdom?

Matt 16:16-18; "Simon Peter answered,
"You are the Christ, the Son of the living God!"
17. Then Jesus said to him, "How blessed are you,
Simon, son of John! For flesh and blood has not
revealed this to you, but my Father in heaven has.

18.I tell you that you are Peter, and it is on this rock that I will build my church, and the forces of hell 19. will not overpower it."

Acts chapter 1:6; God's Spiritual Kingdom?
Some claim that the CHURCH or KINGDOM was established by John the Baptiser!

All these verses make it plain that the church or kingdom was not established until after John's death.

It was not established until after Jesus death. Heb 9:15-17;

Acts chapter 1:6; THE QUESTION?
"15. This is why He is the mediator of
a new covenant; so that those who are called
may receive the eternal inheritance
promised them,

- "since a death has occurred that redeems them from the offences committed under the first covenant. 16. For where there is a will, the death of the one who made it must be established."
- "17. For a will is in force only when somebody has died, since it never takes effect as long as the one who made it is alive."



A nation has never been saved as a nation in the sense of having a blanket gift of eternal life for all its citizens.

That privilege belongs to the spiritual Israel of God which is the people called out through the gospel. They are God's Holy Nation and Kingdom today.

Salvation was is and always will be an individual matter.

No Jew will ever be saved now or ever on any condition other than the same conditions on which any Gentile is saved.

Acts chapter 1:7-8;

When Jesus had first come on the scene,
He had announced that the kingdom of God was at hand.
He did not mean that it was coming in a few years.
He meant that He was bringing in the kingdom in HIS day.

He came planting the seeds of the kingdom and those seeds were only now beginning to bear fruit.

Verse 7	Verse 8
Negative emphasized	Positive emphasized
It is not for you to know times or epochs which the Father has fixed by His own authority	You will receive power when the Holy Spirit has come upon you
What will NOT be given to them	What WILL be given to them

By the end of chapter two there will be over 3000 believers.

Acts chapter 1:8; Some have said that this verse is the summary of the book of Acts. Jesus said to the apostles:-

"8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

YOU shall receive POWER
Enabling power or ability
To work miracles therefore carry out the great
commission which Christ entrusted to them.

When the King James Version speaks of the Holy Ghost many think of a ghost. It is not this type of ghost.



Who you gonna call?





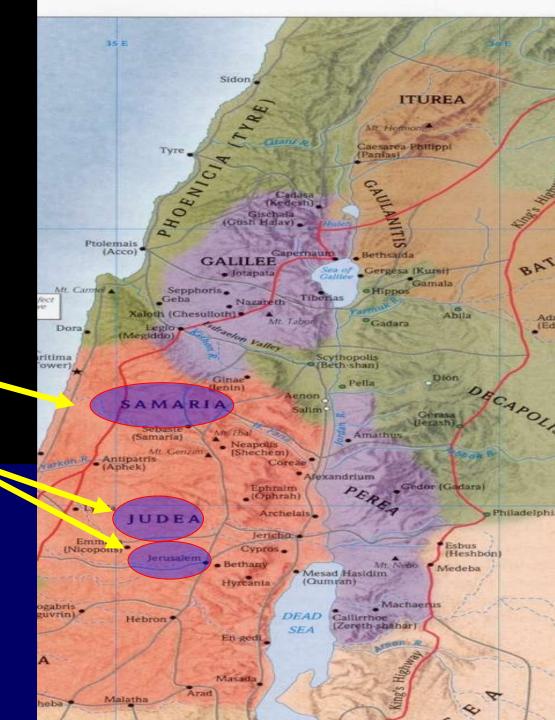


Acts chapter 1:8;

[shall receive power after..] Didn't they already have power? They went around Judea casting out demons, healing the sick...

Jerusalem and Judea - Acts 1 through 7
Samaria - Acts 8 through 12
Uttermost parts - Acts 13 - 28 & continuing!

Acts 1:8; "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."



Acts chapter 1:8; Jesus said to the Apostles.
YOU shall receive POWER
Ability to REVEAL GODS WORD.
John 14 to 16.

YOU shall receive POWER
Ability to CONFIRM GODS WORD
By MIRACLES

Mk 16:17ff Heb 2:4; 2 Cor 2:12;

YOU shall receive POWER

Jesus said this would happen to them
when the HOLY SPIRIT came upon them.

Acts chapter 1:8; Jesus said to the Apostles.

YOU shall receive POWER.
This POWER would be a KEY element in ESTABLISHING Christ's Kingdom.

Mark 9.1.

Jesus used the term
KINGDOM and called out ones
to refer to the same body.

Mott 16:16:19:

Matt 16:16-18;

The KINGDOM or Assembly would be established with POWER. Mark 9:1;

Acts chapter 1:8; Jesus said to the Apostles.

That POWER would be received by the Apostles WHEN the HOLY SPIRIT came upon them. Acts 1:8;

So we see that that the KINGDOM or CHURCH would come with POWER and the POWER would be received by the Apostles WHEN the HOLY SPIRIT came upon them.

Therefore we KNOW that the KINGDOM or Assembly was established when the HOLY SPIRIT Came upon the Apostles of Christ.

Acts 2:4-48;

Acts chapter 1:8; Jesus said to the Apostles.

Jesus said to the Apostles
YOU shall be MY WITNESSES
Where?

Jerusalem, Judea Samaria, ends of the earth.

Remember that Jesus had promised to them that the HOLY SPIRIT would bring to their remembrance ALL that Jesus had said and taught them.

John 14:26; 15:26-27;

They had to have SEEN something and be willing to CONFIRM what they had seen. Also Acts 1:22;

Acts chapter 1:8; Jesus said to the Apostles. Remember that Jesus had promised to them that the HOLY SPIRIT would bring to their remembrance ALL that Jesus had said and taught them.

John 14:26; 15:26-27.

YOU shall be MY WITNESSES!
In acts 2:14; we see the apostles
Begin to testify and witness on
the basis of their personal observation
of what Jesus DID and Jesus TAUGHT.

It is interesting to note that the word witness is the basis of the word of MARTYR.

Acts chapter 1:8; Jesus said to the Apostles.
YOU shall be MY WITNESSES.
Jerusalem, Judea Samaria, ends of the earth.

"19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you."

Matt 28:19-20; (NIV) See Mark 16:15-16;

Mark16:15-16; "Then he said to them, "As you go into all the world, proclaim the gospel to the whole creation. The one who believes and is baptized will be saved, but the one who doesn't believe will be condemned."

Jerusalem, Judea Samaria, ends of the earth..

After Jesus had ascended
the Holy Spirit came into the world
with POWER in Acts chapter two.

The Holy Spirit demonstrated His Presence in Jerusalem through the 12 Apostles providing them with the knowledge and power that they would need to proclaim the gospel message for the first time.

This demonstration of Power confirming the message spoken was from God resulted in 3,000 souls being saved. Acts 2:41;

Jerusalem, Judea Samaria, ends of the earth..

The Holy Spirit continued to demonstrated His
Presence when the message went into Samaria.

In Acts 8:12; through Philip's preaching:-

People responded and were saved through the blood of Christ and having received forgiveness of sins and the gift of the indwelling Holy Spirit.

Acts 8:14-17; Peter and John come down and laying hands on the new converts bestow upon them a gift of Power from the Holy Spirit.

Jerusalem, Judea Samaria, ends of the earth..

Again the Holy Spirit continued to demonstrate
His Presence when the message
was taken to Cornelius a Gentile God lover.
In Acts 10:34; through Peter's preaching:-

Cornelius and his household who were still unsaved received from the Holy Spirit a gift of Power to confirm that the message of the gospel could be shared with the Gentiles without them needing of circumcision.

Acts 10:46; Cornelius and his household then responded and were saved through the blood of Christ by being baptized receiving forgiveness of sins and the gift of the indwelling Holy Spirit.

Jerusalem, Judea Samaria, ends of the earth..

The Holy Spirit continued to demonstrated His

Presence and confirm the word when in Acts 19;

Paul proclaims the gospel to the some Gentiles.

After helping them understand that Johns baptism was long past and helping them become Christians through their obedient response to God's message of Grace through the blood of Christ.

The Holy Spirit confirms the message
Through Paul when Paul lays his hands upon them
and these Gentiles receive a gift of Power.

Acts chapter 1:8; Jesus said to the Apostles.

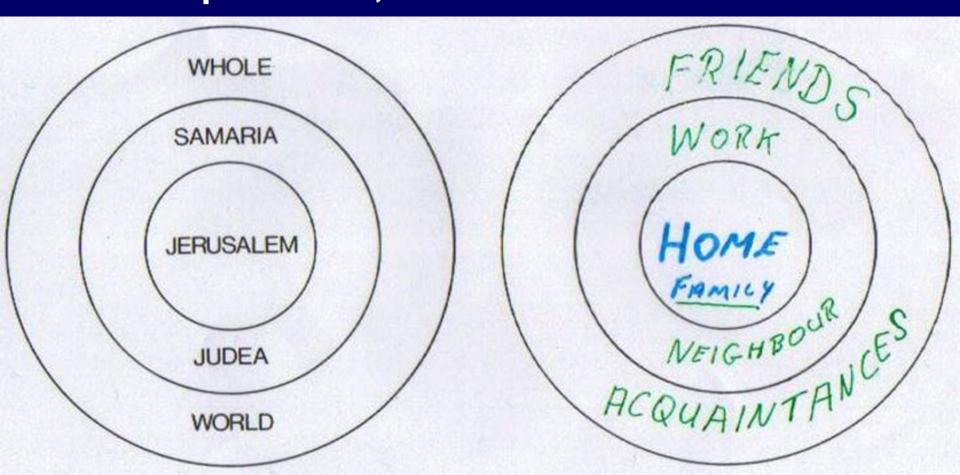
Is the command to "Go into all the world" for us today? (Mark 16:15; Matt 18:19;)

"What you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well." 2 Tim 2:2;



Acts chapter 1:8; Jesus said to the Apostles.

Remember the outline?
Chap 1 to 7; Jerusalem.
Chap 8 to 12; Judea Samaria.
Chap 13 to 28; To the ends of the earth.



An Overview of the Book of Acts

Proclaimed in the city

Power and progress of

the church

Jews

Peter

2 years

Triumph

(c. A.D. 33-35)

The Gospel

Theme

People

Addressed

Key Person

Approximate

Development

Time

"But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in <i>Jerusalem</i> , and in all <i>Judea</i> and <i>Samaria</i> , and to the <i>end of the earth.</i> " (Acts 1:8)				
	Acts 1–7	Acts 8-12	Acts 13-28	

Proclaimed in the

Expansion of the

provinces

church

Samaritans

Philip

11 years

Transition

(c. A.D. 35-46)

to all the

Proclaimed in the

Paul's three journeys

Gentiles (Hellenists)

(c. A.D. 48-63)

Travels and trials

world

Paul

15 years

and trials

(Acts 1:8)			
	Acts 1–7	Acts 8–12	Acts 13
Spread of the Church	The church witnessing in Jerusalem	The church witnessing in all Judea and Samaria	The church witnessing earth



The Apostles, and through them the church, receives their "marching orders."

The promised kingdom will come in a few days with the power of the Holy Spirit as Jesus promised in Mark 9:1; and repeated in this first chapter of Acts.

God's kingdom, also called
"the Kingdom of Heaven," will soon become
a spiritual nation composed of people
from all races and nationalities.







REVIEW of Acts 1:1; to 1:8;

v3 Jesus gave infallible proof of His resurrection by many appearance among His followers over 40 days.

Jesus was SEEN by them, Jesus was HEARD by them speaking about the kingdom.

v4 Jesus told the Apostles to wait in Jerusalem until they received the PROMISE of the Father.

v5 Jesus said the PROMISE would be FULFILLED in the NEAR future when the APOSTLES would be BAPTISED with the HOLY SPIRIT.

REVIEW of Acts 1:1; to 1:8;

v6 The Apostles asked Jesus if He would RESTORE the KINGDOM to ISRAEL at that time.

v7 Jesus said that they did NOT need to KNOW that answer.

v8 Jesus told them FOUR things they could KNOW and needed to KNOW.

REVIEW of Acts 1:1; to 1:8;

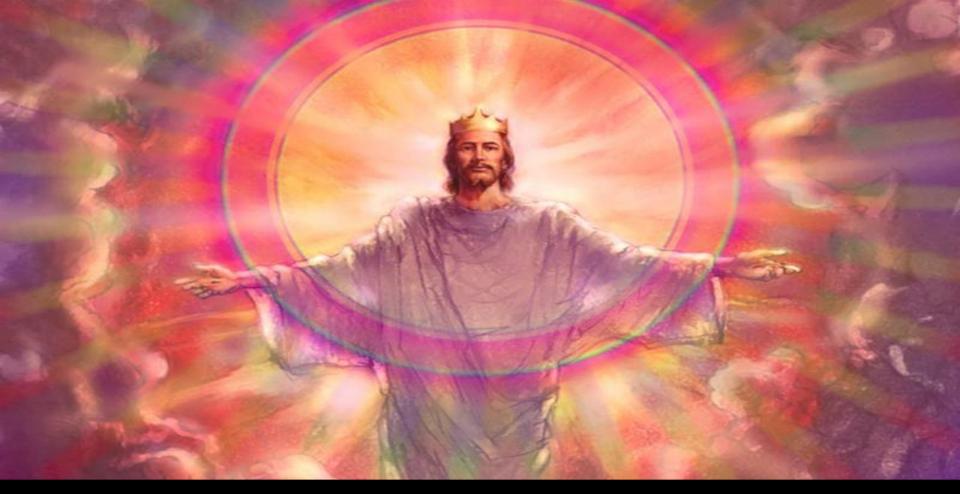
1) THEY would receive POWER.

That POWER would be received when the HOLY SPIRIT came UPON them.

2) THEY then would be HIS WITNESSES.

3)THEY would begin in JERUSALEM then to SAMARIA.

4) Then to the **ENDS** of the earth.



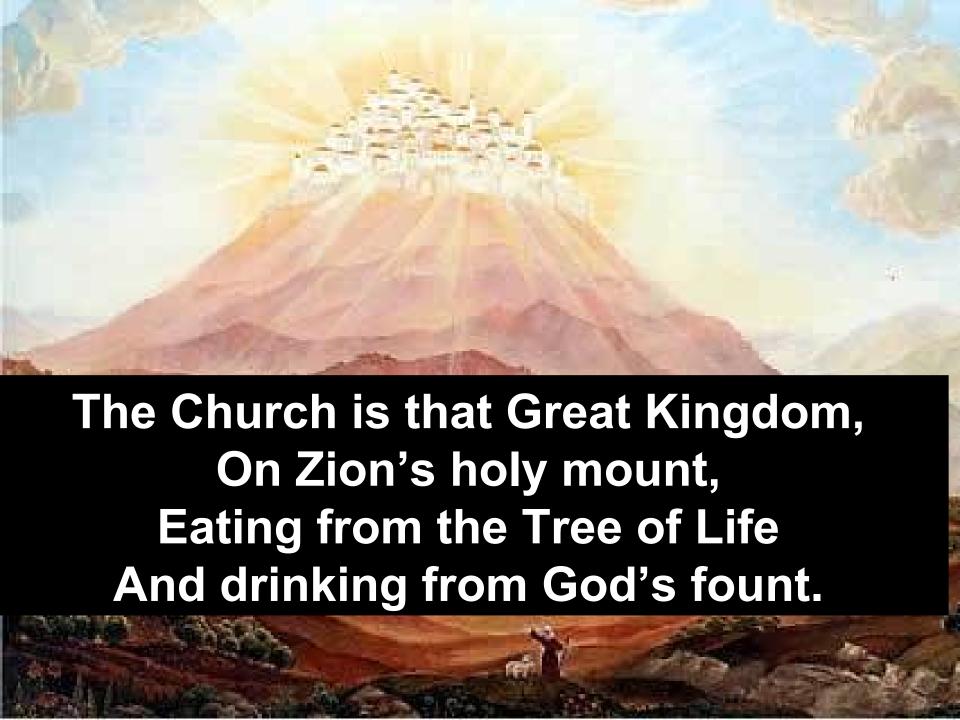
The life these now possess,
A joy that will not cease,
Is secure in Him who is
Called "The Prince of Peace."

All citizens of heaven,
They are not of this earth.
Transferred out of darkness,
They passed through the new birth.





By grace their sins forgiven, In Jesus they have rest. For they own all God's promises. And are forever blest.





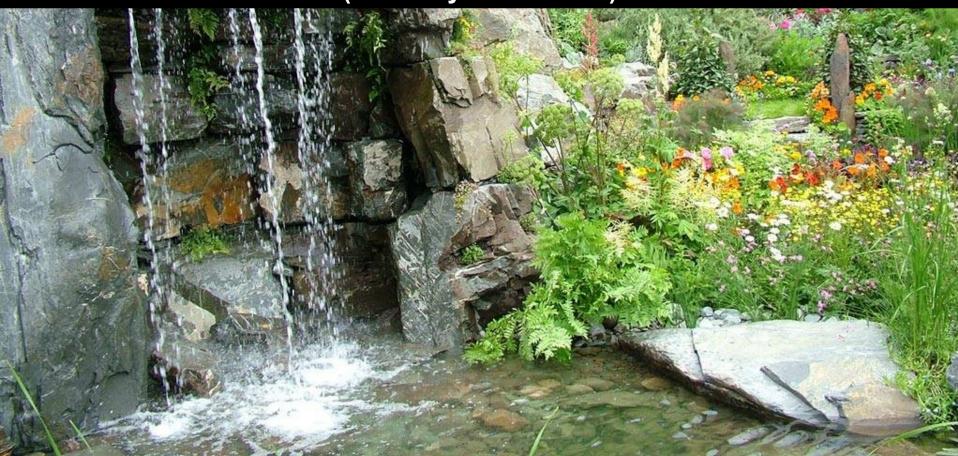
Living stones in God's Great Temple,
And built upon the Rock,
Have Jesus as their Shepherd;
They're His beloved flock.



God's plan for all the ages, Accomplished in His Son, Saving to the uttermost, He need not lose a one.

Come join us in that kingdom, You'll be forever blessed. You'll feel secure, not anxious, And have eternal rest.

(Poem by Ellis Jones)



Acts 1:1 to 1:8;

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Next in the series:- Acts 01:9 to 1:26;

