A scenic view of a beach with waves crashing onto the shore. The sand is golden-brown and has several footprints scattered across it. In the background, the ocean is a deep blue, and a distant landmass is visible under a clear sky with a few wispy clouds.

WHO IS JESUS?
4 of 5
He is Risen
Lesson 1 Slide 1

From the time when Christ was born of the virgin Mary - which makes Him **the God-man** - critics have denied and **sought to deny the Deity of the only begotten Son of God.**

If the incarnation of Christ were not true,
man would be lost without any hope of redemption.
For Christ to be the "Lamb of God, that takes away the sin of the world" (John 1:29,36;) He had to become **"Immanuel,**
which is being interpreted, **God with us"** of (Matt 1:23;)

He had to be one of the **persons in the Godhead** who was
"made a little lower than the angels, even Jesus,
because of the suffering of death crowned with glory and
honour, that by the grace of God he should taste of death
for every man." (Heb 2:9;)

He had to **share "flesh and blood"** with mankind in order
that **He might deliver** "all them who through fear of death
were all their lifetime subject to bondage." (Heb 2:14-15;)

WHO IS JESUS - HIS PRE-EXISTENCE.

John well states his purpose in **John 20:30-31**; "Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: but these are written, **that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.**"

Just as each of the earlier writers by inspiration sustained their purpose in writing, so did John sustain his purpose.

It becomes crystal-clear why John began his record in eternity, **before** "the beginning." **The Son of God did not begin at the beginning of creation; in fact, He had no beginning.** He "**became flesh,**" showing His **eternality.**

No person who persists **in denying the Deity of Christ** can have the abundant life. Christ stated, "I said therefore unto you, that you shall die in your sins: for except you believe that I am He, you shall die in your sins." (John 8:24;)

King James 1 John 4:2 Hereby know ye the Spirit of God:
Every spirit that confesseth
that Jesus Christ is come in the flesh is of God:

ΕΝ	ΤΟΥΤΩ	ΓΙΝΩΣΚΕΤΕ	ΤΟ	ΠΝΕΥΜΑ	ΤΟΥ	ΘΕΟΥ	ΠΑΝ	ΠΝΕΥΜΑ	Ο	ΟΜΟΛΟΓΕΙ	ΙΗΣΟΥΝ	ΧΡΙΣΤΟΝ
en	toutO	ginOskete	to	pneuma	tou	theou	pan	pneuma	ho	homologeí	iEsoun	christon
IN	this	YE-ARE-KNOWING	THE	spirit	OF-THE	God	EVERY	spirit	WHICH	IS-avowING	JESUS	ANOINTED Christ

ΕΝ	ΣΑΡΚΙ	ΕΛΗΛΥΘΟΤΑ	ΕΚ	ΤΟΥ	ΘΕΟΥ	ΕΣΤΙΝ
en	sarki	elEluthota	ek	tou	theou	estin
IN	FLESH	HAVING-COME	OUT	OF-THE	God	IS

Living Bible 1 John 4:2; “and the way to find out if their message is from the Holy Spirit is to ask: Does it really agree **that Jesus Christ, God's Son, actually became man with a human body?** If so, then the message is from God.”

Note the severe condition of denying "that Jesus Christ is come in the flesh": "every spirit that **confesseth not Jesus** is not of God: and this is the spirit of the antichrist, whereof ye have heard that it cometh; and now it is in the world already"

2532 [e]	3956 [e]	4151 [e]	3739 [e]	3361 [e]	3670 [e]	3588 [e]	2424 [e]	5547 [e]
kai	pan	pneuma	ho	mē	homologeī	ton	lēsun	christon
3 καὶ	πᾶν	πνεῦμα	ὁ	μὴ	ὁμολογεῖ	τὸν	Ἰησοῦν	, χριστὸν
and	any	spirit	that	not	confesses	-	Jesus	Christ
Conj	Adj-NNS	N-NNS	RelPro-NNS	Adv	V-PIA-3S	Art-AMS	N-AMS	N-AMS

1722 [e]	4561 [e]	2064 [e]	1537 [e]	3588 [e]	2316 [e]	3756 [e]	1510 [e]	2532 [e]	3778 [e]
en	sarki	elēlythota	ek	tou	Theou	ouk	estin	kai	touto
ἐν	σαρκὶ	ἐληλυθότα	ἐκ	τοῦ	Θεοῦ	οὐκ	ἔστιν	καὶ	τοῦτό
in the	flesh	has come	of	-	God	not	is	and	this
Prep	N-DFS	V-RPA-AMS	Prep	Art-GMS	N-GMS	Adv	V-PIA-3S	Conj	DPro-NNS

1510 [e]	3588 [e]	3588 [e]	500 [e]	3739 [e]	191 [e]	3754 [e]	2064 [e]	2532 [e]
estin	to	tou	antichristou	ho	akēkoate	hoti	erchetai	kai
ἔστιν	τὸ	τοῦ	ἀντιχρίστου	, ὁ	ἀκηκόατε	ὅτι	ἔρχεται	, καὶ
is	that	of the	antichrist	which	you heard	that	is coming	and
V-PIA-3S	Art-NNS	Art-GMS	N-GMS	RelPro-ANS	V-RIA-2P	Conj	V-PIM/P-3S	Conj

International English 1 John 4:3; "Another spirit **refuses to say this about Jesus. That spirit is not from God.** This is the spirit of the enemy of Christ. You have heard

WHO IS JESUS?

In Genesis, the very first book of the Bible, God creates the first man (Adam) and the first woman (Eve) in His own image.

God places them into a perfect environment, the Garden of Eden.

God gave them a commandment to keep, but they broke it. **Breaking God's law is called sin.**

We are like Adam and Eve in that we also have sinned.

"The wages of sin is death" (Romans 6:23).

This death is not just the physical death we die, (the separation of the spirit from the body); Spiritual death involves separation from God.

WHO IS JESUS?

In 2 Thessalonians 1:7-9; We learn that **the Lord Jesus** shall be:- “revealed from heaven with His mighty angels, in flaming fire taking vengeance on those **who do not know God**, and on those **who do not obey the gospel of our Lord Jesus Christ**. These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power.”

To avoid eternal punishment **we must come to know God and trust Him** and return to a relationship with Him. **The Bible reveals God to us and tells us how we may be saved.**

God's plan for redeeming man from his sins is seen first in the Garden of Eden.

At the very moment God was pronouncing the penalty for man's sins.

He also promised the opportunity to redeem him.

(Genesis 3:15;)

WHO IS JESUS?

Later, when God chose Abraham and his descendants for His own special people, He promised **"in your seed shall all the nations of the world be blessed."** (Genesis 26:4; 28:14).

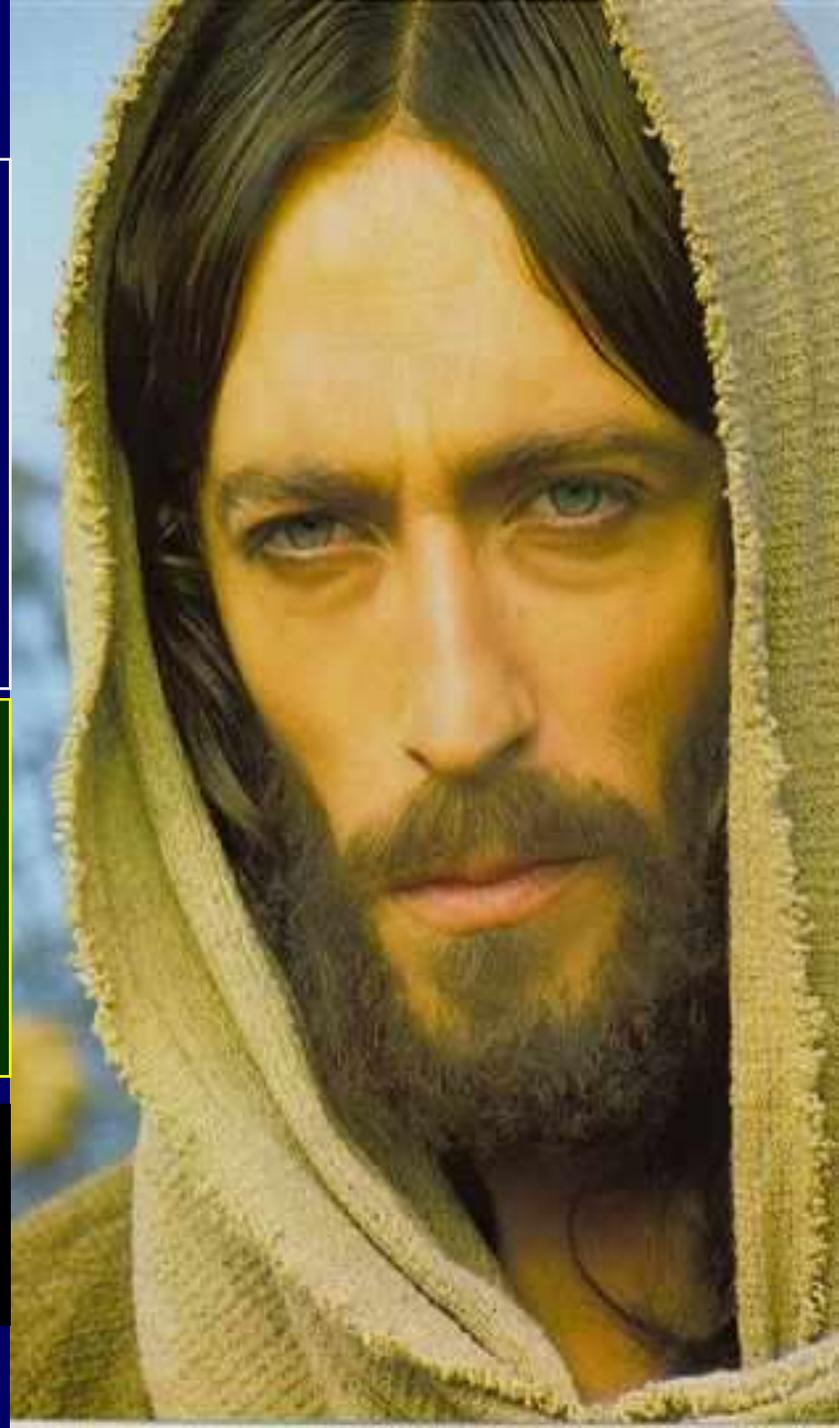
This seed who would bless all nations **is Jesus.** (Gal 3:16;).
Jesus is the one who (according to the Old Testament) will come into the world through the descendants of Abraham.
(the nation of Israel);
Jesus is also the main subject of the New Testament.

WHO IS JESUS?

His **miracles were unique.**
And the influence
He has had on the World
is **unsurpassed**
by any other.

Jesus was no ordinary man,
nor was He merely
a great teacher, rabbi, guru,
or even a prophet.

**He was all of these,
but much more.**



WHO IS JESUS?

WHAT MAKES JESUS
DIFFERENT FROM OTHER
GREAT RELIGIOUS
TEACHERS, PROPHETS
OR PHILOSOPHERS?

If any adjective were to
describe Jesus, it would be
"UNIQUE"!

His message was unique.

**The claims He made
regarding Himself
were unique.**



WHO IS JESUS?

For **unlike** the other great religious teachers who came before or after Him.

Jesus not only spoke about love and God.

He was love!
He was God!



WHO IS JESUS. YAHWEH is the only SAVIOUR.

Isaiah 43:11; **I, even I, am the LORD;
and beside Me *there is no saviour.***

Salvation is found in Jesus only.

“There is no salvation by anyone else, for there is NO OTHER NAME under heaven given among people by which we must be saved.” Acts 4:12;

JESUS IS UNIQUE!

Jesus was born over 2,000 years ago.

He is the only person who ever lived who was both thoroughly HUMAN and yet DEITY (Godhood) at the same time.

WHO IS JESUS - HIS PRE-EXISTENCE.

“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).

“And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.” (John 1:14).

When was the beginning?

It Was when God CREATED the universe.

In the beginning God created the heavens and the earth. Gen 1:1;

WHO IS JESUS - HIS PRE-EXISTENCE.

Jesus said unto them, Truly, Truly,
I say unto you, **Before Abraham was, I am.**

John 8:58;

**Before the world existed Jesus pre-existed
as the word who WAS with God and WAS God.**

And now, Father, **reveal my glory** as I stand
in your presence, **the glory We shared**
before the **world began.**

Physically, Jesus was descended from Abraham.

But He is also part of the Godhead.

God (the Word) became a human being,

one of us. **“For in Him dwells**

all the fullness of the Godhead bodily.” (Colossians 2:9).

WHO IS JESUS - HIS PRE-EXISTENCE.

What was 'Jesus' doing in the beginning?

“All things were made by Him; and without Him was not any thing made that was made.”

Jn 1:3;

Why was the universe created?

“all things were created by Him, that are in heaven and that are in earth, visible and invisible ... all things were created by Him and for Him and He is before all things and all things are sustained by Him.” Colossians 1:16-17;

“All things were made by Him; and without Him was not any thing made that was made.” Jn 1:3;

3956 [e]	1223 [e]	846 [e]	1096 [e]	2532 [e]	5565 [e]	846 [e]	1096 [e]	3761 [e]	1520 [e]	3739 [e]	1096 [e]
panta	di'	autou	egeneto	kai	chōris	autou	egeneto	oude	hen	ho	gegonen
3 πάντα	δι'	αὐτοῦ	ἐγένετο	,	καὶ	χωρὶς	αὐτοῦ	οὐδὲ	ἓν	ὁ	γέγονεν
All things	through	him	emerged	and	without	him	emerged	not even	one [thing]	that	has emerged
Adj-NNP	Prep	PPro-GM3S	V-AIM-3S	Conj	Prep	PPro-GM3S	V-AIM-3S	Adv	Adj-NNS	RelPro-NNS	V-RIA-3S

“all things were created by Him, that are in heaven and that are in earth, visible and invisible.. all things were created by Him and for Him.” Col 1:16;

3754 [e]	1722 [e]	846 [e]	2936 [e]	3588 [e]	3956 [e]	1722 [e]	3588 [e]	3772 [e]	2532 [e]	1909 [e]	3588 [e]	1093 [e]			
hoti	en	autō	ektisthē	ta	panta	en	tois	ouranois	kai	epi	tēs	gēs			
16 ὅτι	ἐν	αὐτῷ	ἐκτίσθη	τὰ	πάντα	,	ἐν	τοῖς	οὐρανοῖς	,	καὶ	ἐπὶ	τῆς	γῆς	;
because	by	him	were created	-	all things	in	the	heavens	and	upon	the	earth			
Conj	Prep	PPro-DM3S	V-AIP-3S	Art-NNP	Adj-NNP	Prep	Art-DMP	N-DMP	Conj	Prep	Art-GFS	N-GFS			

3588 [e]	3707 [e]	2532 [e]	3588 [e]	517 [e]	1535 [e]	2362 [e]	1535 [e]	2963 [e]	1535 [e]	746 [e]	1535 [e]					
ta	horata	kai	ta	aorata	eite	thronoi	eite	kyriotētes	eite	archai	eite					
τὰ	ὄρατα	,	καὶ	τὰ	ἀόρατα	;	εἴτε	θρόνοι	,	εἴτε	κυριότητες	,	εἴτε	ἀρχαὶ	,	εἴτε
the	visible	and	the	invisible	whether	thrones	or	lordships	or	rulers	or					
Art-NNP	Adj-NNP	Conj	Art-NNP	Adj-NNP	Conj	N-NMP	Conj	N-NFP	Conj	N-NFP	Conj					

1849 [e]	3588 [e]	3956 [e]	1223 [e]	846 [e]	2532 [e]	1519 [e]	846 [e]	2936 [e]		
exousiai	ta	panta	di'	autou	kai	eis	auton	ektistai		
ἐξουσίαι	:	τὰ	πάντα	δι'	αὐτοῦ	καὶ	εἰς	αὐτὸν	ἔκτισται	.
authorities	-	all things	by	him	and	for	him	have been created		
N-NFP	Art-NNP	Adj-NNP	Prep	PPro-GM3S	Conj	Prep	PPro-AM3S	V-RIMP-3S		

“All things were made by Him; and without Him was not any thing made that was made.” Jn 1:3;

Everything That Exists

All things that *never* came into being

GOD

All things that *came* into being

ALL CREATED THINGS

According to the law of excluded middle:-
either a thing was created
or it wasn't created
—there is no third option—



All these things were created through Jesus (John 1:3)

According to the **law of non contradiction** a thing **can't be both created and not created**, so the categories are mutually exclusive. Any particular thing has to be one or the other.

“All things were made by Him; and without Him was not any thing made that was made.” Jn 1:3;

Everything That Exists

All things that <i>never</i> came into being	All things that <i>came</i> into being
GOD	ALL CREATED THINGS

NWT. “...and apart from him not even one thing came into existence.”

John 1:1 and John 1:3; are saying the same thing two different ways for emphasis and clarity: everything that ever came into being owes its existence to Jesus, who caused it all to happen.

WHO IS JESUS - HIS PRE-EXISTENCE.

If Jesus caused **all created things to come into existence**, then He must have **existed before all created things** came into existence.

Therefore, **the Word could not have been created.**

if Jesus **created everything** that has come into being, and Jesus also came into being (as some contend), then Jesus created Himself which is a contradiction in terms.

The point is that **Jesus as the Word, as God is existing before the creation of all things that ever came into being.**

WHO IS JESUS - HIS PRE-EXISTENCE.

What was 'Jesus' doing in the beginning?

New King James Colossians 1:15;
“He is the **image of the invisible God**,
the **firstborn** over all creation.”

International English Colossians 1:15;
“Christ is **the image of God who cannot be seen**.
Christ is **superior to** everything that was made.”

Colossians 1:15;
“ho's estin eikoo'n tou'Theou' tou' aora'tou,
prooto'tokos pa'sees kti'seoo's.”

WHO IS JESUS - HIS PRE-EXISTENCE. What was 'Jesus' doing in the beginning?

KJV. Revelation 3:14; "And unto the angel of the church of the Laodiceans write; these things saith the Amen, the faithful and true witness, the **beginning** of the creation of God;

Living Bible Revelation 3:14; "Write this letter to the leader of the church in Laodicea: This message is from the one who stands firm, the faithful and true Witness [of all that is or was or evermore shall be], the **primeval source** of God's creation:"

William's New Testament Revelation 3:14;
"To the messenger of the church in Laodicea write:
`The Amen, the true and faithful witness,
the origin of God's creation, speaks as follows:"

WHO IS JESUS - HIS PRE-EXISTENCE.

What was 'Jesus' doing in the beginning?

Revelation 3:14; "Kai' too' ange'loo tee's en Laodikei'a ekklesi'asgra'pson: Ta'de le'gei ho Amee'n, ho Ma'rtus ho Pisto's kai'Aleethino's, **hee Archee'** tee's kti'seoss tou' Theou'.

Rev 3:14; **BEGINNING, ARCHE** translated **ORIGIN**
New English N.T.

"THE PRIME SOURCE OF ALL GOD'S CREATION"
the cause, the principle, the author of all creation.

As in John 1:1; This passage actually means that **CHRIST IS THE ORIGIN OF THE CREATION OF GOD.**

This is seen to be true in other passages also
Heb 1:2; Col 1:16; John 1:3; Eph 3:9;

WHO IS JESUS - HIS PRE-EXISTENCE.

In what sense was Jesus the FIRST-BORN, PROTOTOKOS, of all creation.

a) Col 1:15; "First-born of all creation"

His eternal relationship with the Father

**b) Col 1:18; "First-born from the dead" Rev 1:5;
in relation to the resurrection**

**c) Rom 8:29; "First-born among many brethren"
position in relationship to the church.**

**d) Heb 1:6; "When he brings again the First-born into the
world" in relation to His return.**

**e) This word FIRST-BORN, PROTOTOKOS, does not mean
that Christ is a created being, The word has to do
with RANK and POSITION and PREEMINENCE.**

JW - NWT Col 1:16-17; "Because by means of him all (other) things have been created in the heavens and upon the earth, the things visible and things invisible no matter whether they are thrones or Lordship or governments or authorities. All (other) things have been created through him and for him."

J.W. Say that the (other) is put in to clarify the English text but the real truth is that it is in to deny the eternal nature (Deity) of Christ.

3754 [e] hoti 16 ὅτι because Conj	1722 [e] en ἐν by Prep	846 [e] auto αὐτῷ him PPro-DM3S	2936 [e] ektisthe ἐκτίσθη were created V-AIP-3S	3588 [e] ta τὰ - Art-NNP	3956 [e] panta πάντα all things Adj-NNP	1722 [e] en ἐν in Prep	3588 [e] tois τοῖς the Art-DMP	3772 [e] ouranois οὐρανοῖς heavens N-DMP	
2532 [e] kai καί and Conj	1909 [e] epi ἐπὶ upon Prep	3588 [e] tes τῆς the Art-GFS	1093 [e] ges γῆς earth N-GFS	3588 [e] ta τὰ the Art-NNP	3707 [e] horata ὀρατὰ visible Adj-NNP	2532 [e] kai καὶ and Conj	3588 [e] ta τὰ the Art-NNP	517 [e] aorata ἀόρατα invisible Adj-NNP	1535 [e] eite εἴτε whether Conj
2362 [e] thronoi θρόνοι thrones N-NMP	1535 [e] eite εἴτε or Conj	2963 [e] kyriotetes κυριότητες lordships N-NFP	1535 [e] eite εἴτε or Conj	746 [e] archai ἄρχαι rulers N-NFP	1535 [e] eite εἴτε or Conj	1849 [e] exousiai ἐξουσίαι authorities N-NFP	3588 [e] ta τὰ - Art-NNP		
3956 [e] panta πάντα all things Adj-NNP	1223 [e] di δι by Prep	846 [e] autou αὐτοῦ him PPro-GM3S	2932 [e] kai καὶ and Conj	1519 [e] eis εἰς for Prep	846 [e] auton αὐτὸν him PPro-AM3S	2936 [e] ektistai ἐκτίσται have been created V-RIM/P-3S			

WHO IS JESUS - HIS PRE-EXISTENCE.

In what sense was Jesus the **FIRST-BORN, PROTOTOKOS**, of all creation.

VINE "First begotten/first-born **PROTOKOS**, from **PROTOS**=first and **TIKIO** = to beget is used of Christ as born of a virgin Lk 2:7;

g) In John 1:30; He was before me **PROTOS** lit He was first - **Jesus as the word (Deity)** pre-existed and was prior to John.

The logos of **Jn 1:1-3**; show us the very essence of God (deity) becoming in the form of a man (Jn 1:14;) to Show men who and What God is Jn 1:18;

Paul in **Phil 2:6**; shows He claims **EQUALITY** with GOD yet because of mans sin He empties Himself. yet He still is the very image of the invisible God and the expression of God's person Col 1:15; Heb 1:3;

WHO IS JESUS - HIS PRE-EXISTENCE.

The Father testified to the son, calling Him **“My beloved son”** on at least two occasions (Matthew 3:17; Matthew 17:5; Mark 1:11; Mark 9:7; Luke 3:22; Luke 9:35; and 2 Peter 1:17;) namely at His baptism and at His transfiguration.

That tells us who Jesus is:- That’s why Mark’s gospel begins: **“The beginning of the gospel of Jesus Christ, the son of God.”** (Mark 1:1;)

Jesus Calls himself **“First and Last”** and **“Almighty”** titles that belong only to God, (Deity) as it is recorded in Revelation:

WHO IS JESUS - HIS PRE-EXISTENCE.

There is something special and unique about the words **Alpha and Omega** as they appear in Revelation (1:8,11; 21:6; 22:13;) Jesus Christ used those terms to describe Himself, terms that **refer to His deity.**

King James Rev 1:8; “**I am Alpha and Omega**, the beginning and the ending, saith **the Lord**, which is, and which was, and which is to come, **the Almighty.**”

ΕΓΩ	ΕΙΜΙ	ΤΟ	Α	ΚΑΙ	ΤΟ	Ω	ΑΡΧΗ	ΚΑΙ	ΤΕΛΟΣ	ΛΕΓΕΙ	Ο	ΚΥΡΙΟΣ	Ο	ΩΝ	ΚΑΙ	Ο	ΗΝ	ΚΑΙ
egO	eimi	to	ha	kai	to	O	archE	kai	telos	legei	ho	kurios	ho	On	kai	ho	En	kai
I	AM	THE	Alpha	AND	THE	OMEGA	ORIGINAL	AND	FINISH	IS-sayING	THE	Master	THE	BEING	AND	THE	WAS	AND
							beginning		consummation			Lord	the-one			the-one		

Ο	ΕΡΧΟΜΕΝΟΣ	Ο	ΠΑΝΤΟΚΡΑΤΩΡ
ho	erchomenos	ho	pantokratOr
THE	COMING	THE	ALL-HOLDER
the-one			Almighty

King James Rev 22:13; “**I am Alpha and Omega**, the beginning and the end, the first and the last.”

ΕΓΩ	ΕΙΜΙ	ΤΟ	Α	ΚΑΙ	ΤΟ	Ω	ΑΡΧΗ	ΚΑΙ	ΤΕΛΟΣ	Ο	ΠΡΩΤΟΣ	ΚΑΙ	Ο	ΕΧΑΤΟΣ
egO	eimi	to	ha	kai	to	O	archE	kai	telos	ho	prOtos	kai	ho	eschatos
I	AM	THE	Alpha	AND	THE	Omega	ORIGINAL	AND	FINISH	THE	BEFORE-most	AND	THE	LAST
							beginning		consummation		first			

WHO IS JESUS - HIS PRE-EXISTENCE.

King James Rev 22:13; “I am Alpha and Omega, the beginning and the end, the first and the last.”

ΕΓΩ	ΕΙΜΙ	ΤΟ	Α	ΚΑΙ	ΤΟ	Ω	ΑΡΧΗ	ΚΑΙ	ΤΕΛΟΣ	Ο	ΠΡΩΤΟΣ	ΚΑΙ	Ο	ΕΣΧΑΤΟΣ
egO	eimi	to	ha	kai	to	O	archE	kai	telos	ho	prOtos	kai	ho	eschatos
I	AM	THE	Alpha	AND	THE	Omega	ORIGINAL	AND	FINISH	THE	BEFORE-most	AND	THE	LAST
_____	_____	_____	_____	_____	_____	_____	beginning	_____	consummation	_____	first	_____	_____	_____

Jesus as the Word is the Alpha and the Omega in His eternal nature, His role in creation, His sustaining of the universe, and in His fulfillment as the Messiah.

“And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first and the last: I am He that liveth, and was dead;** and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.” (Revelation 1:17-18).

ΑΥΤΟΥ	ΧΕΙΡΑ	ΕΠ	ΕΜΕ	ΛΕΓΩΝ	ΜΟΙ	ΜΗ	ΦΟΒΟΥ	ΕΓΩ	ΕΙΜΙ	Ο	ΠΡΩΤΟΣ	ΚΑΙ	Ο	ΕΣΧΑΤΟΣ
autou	cheira	ep	eme	legOn	moi	mE	phobou	egO	eimi	ho	prOtos	kai	ho	eschatos
OF-Him	HAND	ON	ME	sayiNG	to-ME	NO	BE-YOU-FEARING	I	AM	THE	BEFORE-most	AND	THE	LAST
							be-you-fearing!				first			

ΚΑΙ	Ο	ΖΩΝ	ΚΑΙ	ΕΓΕΝΟΜΗΝ	ΝΕΚΡΟΣ	ΚΑΙ	ΙΔΟΥ	ΖΩΝ	ΕΙΜΙ	ΕΙΣ	ΤΟΥΣ	ΑΙΩΝΑΣ	ΤΩΝ	ΑΙΩΝΩΝ	ΑΜΗΝ
kai	ho	zOn	kai	egenomEn	nekros	kai	idou	zOn	eimi	eis	tous	aiOnas	tOn	aiOnOn	amEn
AND	THE	LIVING	AND	I-BECAME	DEAD	AND	BE-PERCEIVING	LIVING	I-AM	INTO	THE	eons	OF-THE	eons	AMEN
		living-one					lo!								

ΚΑΙ	ΕΧΩ	ΤΑΣ	ΚΛΕΙΣ	ΤΟΥ	ΑΔΟΥ	ΚΑΙ	ΤΟΥ	ΘΑΝΑΤΟΥ
kai	echO	tas	kleis	tou	hadou	kai	tou	thanatou
AND	I-AM-HAVING	THE	LOCKers	OF-THE	UN-PERCEIVED	AND	OF-THE	DEATH
			keys		unseen			

We can see from Isaiah that this term is a term that **refers specifically to YHWH, Yahweh, the Lord:** Isaiah 41:4 “Who hath wrought and done it, calling the generations from the beginning? **I the Lord, the first, and with the last; I am He.**”

Isaiah 48:12 “Hearken unto me, O Jacob and Israel, my called; **I am He; I AM the first, I also am the last.**”

WHO IS JESUS – Deity and Humanity.

King James Matthew 1:23; “Behold, a virgin shall be with child, and shall bring forth a son, and **they shall call his name Emmanuel**, which being interpreted is, **God with us.**”

ΙΔΟΥ	Η	ΠΑΡΘΕΝΟΣ	ΕΝ	ΓΑΣΤΡΙ	ΕΞΕΙ		ΚΑΙ	ΤΕΖΕΤΑΙ		ΥΙΟΝ	ΚΑΙ	ΚΑΛΕΟΥΣΙΝ	ΤΟ
idou	hE	parthenos	en	gastri	exei		kai	texetai		huion	kai	kalesousin	to
BE-PERCEIVING	THE	virgin	IN	BELLY	SHALL-BE-HAVING		AND	SHALL-BE-BRINGING-FORTH		SON	AND	THEY-SHALL-BE-CALLING	THE
lo!								she-shall-be-bringing-forth					

ΟΝΟΜΑ	ΑΥΤΟΥ	ΕΜΜΑΝΟΥΗΛ	Ο	Ε	Ε	Ε	Ε	Ε	Ε	Ε	Ε	Ε	Ε
onoma	autou	emmanouEl	ho	estin	methermEneuomenon	meth	hEmOn	ho	theos				
NAME	OF-Him	EMMANUEL	WHICH	IS	beING-after-TRANSLATED	WITH	US	THE	God (PLACer)				
					being-construed				God				

No one was good enough to be sacrificed for the forgiveness of mans sin **God had to step into human form** to take our place so that **God’s justice and mercy could be met.**

WHO IS JESUS – Deity and Humanity.

Jesus is God. (John 1:1,14;)

“In the beginning was the Word, and the Word was with God, and the Word was God.”

“And the Word became flesh and dwelt among us, We beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

1722 [e]	746 [e]	1510 [e]	3588 [e]	3056 [e]	2532 [e]	3588 [e]	3056 [e]	1510 [e]	4314 [e]
En	archē	ēn	ho	Logos	kai	ho	Logos	ēn	pros
1 Ἐν	ἀρχῇ	ἦν	ὁ	Λόγος ,	καὶ	ὁ	Λόγος	ἦν	πρὸς
In [the]	beginning	was	the	Word	and	the	Word	was	with
Prep	N-DFS	V-IIA-3S	Art-NMS	N-NMS	Conj	Art-NMS	N-NMS	V-IIA-3S	Prep

3588 [e]	2316 [e]	2532 [e]	2316 [e]	1510 [e]	3588 [e]	3056 [e]
ton	Theon	kai	Theos	ēn	ho	Logos
τὸν	Θεόν ,	καὶ	Θεὸς	ἦν	ὁ	Λόγος .
-	God	and	God	was	the	Word
Art-AMS	N-AMS	Conj	N-NMS	V-IIA-3S	Art-NMS	N-NMS

1722 [e]	746 [e]	1510 [e]	3588 [e]	3056 [e]	2532 [e]	3588 [e]	3056 [e]	1510 [e]	4314 [e]
En	archē	ēn	ho	Logos	kai	ho	Logos	ēn	pros
1 Ἐν	ἀρχῇ	ἦν	ὁ	Λόγος	, καὶ	ὁ	Λόγος	ἦν	πρὸς
In [the]	beginning	was	the	Word	and	the	Word	was	with
Prep	N-DFS	V-IIA-3S	Art-NMS	N-NMS	Conj	Art-NMS	N-NMS	V-IIA-3S	Prep

3588 [e]	2316 [e]	2532 [e]	2316 [e]	1510 [e]	3588 [e]	3056 [e]
ton	Theon	kai	Theos	ēn	ho	Logos
τὸν	Θεόν	, καὶ	Θεὸς	ἦν	ὁ	Λόγος
-	God	and	God	was	the	Word
Art-AMS	N-AMS	Conj	N-NMS	V-IIA-3S	Art-NMS	N-NMS

John 1:1; Other Greek texts from www.biblehub.com

Nestle GNT 1904

Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ Λόγος.

Westcott and Hort 1881

EN APXH ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

Westcott and Hort / [NA27 variants]

EN APXH ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

RP Byzantine Majority Text 2005

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

Greek Orthodox Church 1904

Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ Λόγος.

Tischendorf 8th Edition

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

Scrivener's Textus Receptus 1894

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ λόγος.

Stephanus Textus Receptus 1550

Ἐν ἀρχῇ ἦν ὁ λόγος καὶ ὁ λόγος ἦν πρὸς τὸν θεόν καὶ θεὸς ἦν ὁ λόγος

JW NWT “In [the] beginning the Word was,
and the Word was with God, and the Word was **a god.**”

What basis is there for making a distinction between the ‘theos’ of John 1:1b and the ‘theos’ of John 1:1c, unless one is predisposed to a particular doctrine?

In John 1, the word **‘theos’** appears 13 times, 7 times with the definite article (1:b, 1:2, 1:29, 1:34, 1:36, 1:49, 1:51) and 6 times without the definite article (1:1c, 1:6, 1:12, 1:13, 1:18a, 1:18b). Consistency would demand that the indefinite article be added to all occurrences which lack the definite article.

Further, there are other verses similar to John 1:1, which have the word **‘theos’** occurring two or more times, once with the definite article, once without (John 3:2; John 13:3; Romans 1:21; 1 Thess 1:9; Hebrews 9:14; 1 Peter 4:11).

The NWT has not added the indefinite article ‘a’ to any of these passages.

USING THE WORD "GOD"

The word God, **theos** in the Greek, ought to be understood as the supreme Divine Being, nothing less, nothing more.

If we ascribes to the word **God** a **specific personality**, problems will arise in the reading of the scriptures, and in understanding the nature and plurality of the Godhead.

Some immediately ascribe the word God to the Father. This is faulty, and will bring about much confusion. **It is true that more often than not, the word God is used of the Father, But certainly not exclusively.**

We must **examine the context** wherein the word is found, and then ascertain **who is spoken of**, whether it is **the Father, the Son or the Holy Spirit.**

WHO IS JESUS - HIS PRE-EXISTENCE.

IT IS JOHN who originated this title for Christ and who made it current and well understood in the church of his day. It is also correct to say that what this title expressed in one weighty word was known in the church from the very start.

John's **Logos** is he that is called " Faithful and True" in Rev. 19:11 ; see v. 13: "and his name is called The Word of God." He is identical with the "Amen, the faithful and true witness," in Rev 3:14;

So John went out to Jews and Greeks to tell them that in **Jesus Christ** this creating, illuminating, controlling, sustaining mind of God,

Was MORE THAN THAT that **He WAS GOD** and had come to earth.

WHO IS JESUS – Deity and Humanity.

John came to tell them that men need no longer guess and grope; all that they had to do was to **look at Jesus** and they would see **not only the mind of God but God Himself.**

As God He is eternal. He never had a beginning. He will never have an end. He dwells not in time, as we do, but in eternity, **in the eternal Now.**

(a concept that is almost impossible for us to grasp.)

As human as God could descend, as Divine as man could aspire to! The Mediator between God and Man.

Hear, O Israel: the Lord your God, the Lord is One."

'WITH' in the Greek is not indicating co-existence with God, but **refers to being of the same substance as God. DEITY the Godhood the God family.**

WHO IS JESUS – Deity and Humanity.

“God:- revealed in the flesh, Justified in the Spirit, observed by angels, preached to the nations, believed on in the world, received up into glory.” 1Timothy 3:16;

ΚΑΙ	ΟΜΟΛΟΓΟΥΜΕΝΩΣ	ΜΕΓΑ	ΕΣΤΙΝ	ΤΟ	ΤΗΣ	ΕΥΣΕΒΕΙΑΣ	ΜΥΣΤΗΡΙΟΝ	ΘΕΟΣ	ΕΦΑΝΕΡΩΘΗ	ΕΝ	ΣΑΡΚΙ
kai	homologoumenOs	mega	estin	to	tEs	eusebeias	mustEriou	theos	ephanerOthE	en	sarki
AND	avowedly	GREAT	IS	THE	OF-THE	devoutness	CLOSE-KEEP secret	God	WAS-made-APPEAR was-manifested	IN	FLESH

ΕΔΙΚΑΙΩΘΗ	ΕΝ	ΠΝΕΥΜΑΤΙ	ΩΦΘΗ	ΑΓΓΕΛΟΙΣ	ΕΚΗΡΥΧΘΗ	ΕΝ	ΕΘΝΕΣΙΝ	ΕΠΙΣΤΕΥΘΗ	ΕΝ	ΚΟΣΜΩ
edikaiOthE	en	pneumati	OphthE	aggelois	ekEruythE	en	ethnesin	episteuthE	en	kosmO
WAS-JUSTIFIED	IN	spirit	WAS-VIEWED was-seen	to-MESSENGERS	WAS-PROCLAIMED was-heralded	IN	NATIONS	WAS-BELIEVED	IN	SYSTEM world

ΑΝΕΛΗΦΘΗ	ΕΝ	ΔΟΣΗ
anelEphthE	en	doxE
WAS-UP-GOTTEN	IN	esteem
was-taken-up		glory

WHO IS JESUS - HIS PRE-EXISTENCE.

John 10:30; Jesus said "I and the Father are one."

If this statement leaves any room for doubt, the reaction of the Pharisees (the Jewish religious leaders) to this statement obliterates that doubt.

ΕΓΩ	ΚΑΙ	Ο	ΠΑΤΗΡ	ΕΝ	ΕΣΜΕΝ
egO	kai	ho	patEr	hen	esmen
I	AND	THE	FATHER	ONE	ARE
_____	_____	_____	_____	_____	we-are

John 10:33; They were so enraged by His words "I and the Father are one" they were ready to stone Him, saying "... **you, a mere man, claim to be God**"

When He sees they plan to harm Him for His statement, **Jesus does not deny His claim,** or tell them He mis-spoke. He doesn't say "No, wait! You don't understand my meaning."

WHO IS JESUS - HIS PRE-EXISTENCE.

He tells them again in **John 8:58**, "Truly, truly, I say to you, **before Abraham was, I am.**"

The Pharisees again respond with death threats because when Jesus said "**I am**" He was using **the name and nature of Yahweh** to describe Himself

ΕΙΠΕΝ	ΑΥΤΟΙΣ	Ο	ΙΗΣΟΥΣ	ΑΜΗΝ	ΑΜΗΝ	ΛΕΓΩ	ΥΜΙΝ	ΠΡΙΝ	ΑΒΡΑΑΜ	ΓΕΝΕΣΘΑΙ	ΕΓΩ	ΕΙΜΙ
eipen	autois	ho	iEsous	amEn	amEn	legO	humin	prin	abraam	genesthai	egO	eimi
said	to-them	THE	JESUS	AMEN	AMEN	I-AM-sayING	to-YOU(P)	ERE	ABRAHAM	TO-BE-BECOMING	I	AM
				verity	verity		to-ye			to-come-into-being		

וַיֹּאמֶר	אֱלֹהִים	מֹשֶׁה - אֵל	אֶהְיֶה	אֶהְיֶה	אֲשֶׁר	וַיֹּאמֶר	כֹּה	תֹּאמַר	לְבָנָי	יִשְׂרָאֵל
u·iamr	aleim	al - mshe	aeie	ashr	aeie	u·iamr	ke	thamr	l·bni	ishral
and·he-is-saying	Elohim	to Moses	I-shall-become	who	I-am-becoming	and·he-is-saying	thus	you-shall-say	to·sons-of	Israel

אֶהְיֶה	שְׁלַחְנִי	אֵלֵיכֶם :
aeie	shlch·ni	ali·km :
I-shall-become	he-sent·me	to·you(P)

Jesus is using the **term God the Father used**
In Exodus 3:15; They cry blasphemy!

WHO IS JESUS – Deity and Humanity.

Another example comes from the disciple, Thomas, who addressed Jesus as **"my Lord and my God."**

In John 20:28;

ΚΑΙ ΑΠΕΚΡΙΘΗ Ο ΘΩΜΑΣ ΚΑΙ ΕΙΠΕΝ ΑΥΤΩ Ο ΚΥΡΙΟΣ ΜΟΥ ΚΑΙ Ο ΘΕΟΣ ΜΟΥ

kai apekrithE ho thOmas kai eipen autO ho kurios mou kai ho theos mou

AND answerED THE THOMAS AND said to-Him THE Master OF-ME AND THE God OF-ME

Lord

WHO IS JESUS – Deity and Humanity.

Acts 20:28; tells us, "Be shepherds of **the church of God**, which **He bought with His own blood**."

We know who **bought the church** —the church of God—with His own blood. **It was Jesus Christ**.

ΠΡΟΣΕΧΕΤΕ	ΟΥΝ	ΕΑΥΤΟΙΣ	ΚΑΙ	ΠΑΝΤΙ	ΤΩ	ΠΟΙΜΝΙΩ	ΕΝ	Ω	ΥΜΑΣ	ΤΟ	ΠΝΕΥΜΑ	ΤΟ	ΑΓΙΟΝ	ΕΘΕΤΟ
prosechete	oun	heautois	kai	panti	to	poimniō	en	hō	humas	to	pneuma	to	hagion	etheto
BE-YE-heeding	THEN	to-selves	AND	to-EVERY	THE	flocklet	IN	WHICH	YOU ^(p)	THE	spirit	THE	HOLY	PLACED
be-ye-heeding!		to-yourselfs		to-entire			among		ye					appointed

ΕΠΙΣΚΟΠΟΥΣ	ΠΟΙΜΑΙΝΕΙΝ	ΤΗΝ	ΕΚΚΛΗΣΙΑΝ	ΤΟΥ	ΘΕΟΥ	ΗΝ	ΠΕΡΙΕΠΟΙΗΣΑΤΟ	ΔΙΑ	ΤΟΥ	ΙΔΙΟΥ	ΑΙΜΑΤΟΣ
episkopous	poimainein	tēn	ekklesian	tou	theou	hēn	periepoiēsato	dia	tou	idiou	haimatos
ON-NOTERS	TO-BE-SHEPHERDING	THE	OUT-CALLED	OF-THE	God	WHICH	He-procurES	THRU	THE	OWN	BLOOD
supervisors			ecclesia					through			

KJV 1 Peter 1:19; "But with the **precious blood of Christ**, as of a lamb without blemish and without spot."

ΑΛΛΑ	ΤΙΜΙΩ	ΑΙΜΑΤΙ	ΩΣ	ΑΜΝΟΥ	ΑΜΩΜΟΥ	ΚΑΙ	ΑΣΠΙΛΟΥ	ΧΡΙΣΤΟΥ
alla	timiō	haimati	hōs	amnou	amōmou	kai	aspilou	christou
but	to-VALUable	BLOOD	AS	LAMB	OF-UN-FLAWS	AND	OF-UN-SPOTTed	ANOINTED
	to-precious			of-lamb	flawless		unspotted	of-Christ

WHO IS JESUS – Deity and Humanity.

Paul says in Titus 2:13;
believers are to “wait patiently for the coming
of our God and Saviour, Jesus Christ.”

4327 [e]	3588 [e]	3107 [e]	1680 [e]	2532 [e]	2015 [e]	3588 [e]
prosdechomenoi	tēn	makarian	elpida	kai	epiphaneian	tēs
13 προσδεχόμενοι	τὴν	μακαρίαν	ἐλπίδα ,	καὶ	ἐπιφάνειαν	τῆς
awaiting	the	blessed	hope	and	[the] appearing	of the
V-PPM/P-NMP	Art-AFS	Adj-AFS	N-AFS	Conj	N-AFS	Art-GFS

1391 [e]	3588 [e]	3173 [e]	2316 [e]	2532 [e]	4990 [e]	1473 [e]	5547 [e]
doxēs	tou	megalou	Theou	kai	Sōtēros	hēmōn	Christou
δόξης	τοῦ	μεγάλου	Θεοῦ	καὶ	Σωτῆρος	ἡμῶν ,	Χριστοῦ ↔
glory	of the	great	God	and	Savior	of us	Christ
N-GFS	Art-GMS	Adj-GMS	N-GMS	Conj	N-GMS	PPro-G1P	N-GMS

2424 [e]
Iēsou
Ἰησοῦ ;
Jesus

WHO IS JESUS – Deity and Humanity.

Heb 1:8; “But unto the Son He saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.”

4314 [e]	1161 [e]	3588 [e]	5207 [e]	3588 [e]	2362 [e]	4771 [e]	3588 [e]	2316 [e]	1519 [e]
pros	de	ton	Huion	HO	thronos	sou	ho	Theos	eis
8 πρὸς	δὲ	τὸν	Υἰόν ,	Ὁ	θρόνος	σου ,	ὁ	Θεὸς ,	εἰς
unto	however	the	Son	the	throne	of you	O	God	[is] to
Prep	Conj	Art-AMS	N-AMS	Art-NMS	N-NMS	PPro-G2S	Art-VMS	N-NMS	Prep
3588 [e]	165 [e]	3588 [e]	165 [e]	2532 [e]	3588 [e]	4464 [e]	3588 [e]	2118 [e]	
ton	aiōna	tou	aiōnos	kai	hē	rhabdos	tēs	euthytētos	
τὸν	αἰῶνα	τοῦ	αἰῶνος ,	καὶ	ἡ	ῥάβδος	τῆς	εὐθύτητος ,	
the	age	of the	age	and	the	sceptre	of	righteousness [is]	
Art-AMS	N-AMS	Art-GMS	N-GMS	Conj	Art-NFS	N-NFS	Art-GFS	N-GFS	
4464 [e]	3588 [e]	932 [e]	4771 [e]						
rhabdos	tēs	basileias	sou						
ῥάβδος	τῆς	βασιλείας	σου** .						
the sceptre	of the	kingdom	of you						

In this passage, the Father refers to Jesus as "O God" indicating that Jesus is indeed God, and that they are equal Deity.

WHO IS JESUS – Deity and Humanity.

King James Colossians 2:9; “For in Him dwelleth all the fulness of the Godhead bodily.”

Weymouth's New Testament Colossians 2:9; “For it is in Christ that the fullness of God's nature dwells embodied, and in Him you are made complete.”

3754 [e]	1722 [e]	846 [e]	2730 [e]	3956 [e]	3588 [e]	4138 [e]	3588 [e]	2320 [e]
hoti	en	autō	katoikei	pan	to	plērōma	tēs	Theotētos
9 ὅτι	ἐν	αὐτῷ	κατοικεῖ	πᾶν	τὸ	πλήρωμα	τῆς	Θεότητος
For	in	him	dwells	all	the	fullness	of the	Deity
Conj	Prep	PPro-DM3S	V-PIA-3S	Adj-NNS	Art-NNS	N-NNS	Art-GFS	N-GFS

4985 [e]
sōmatikōs
σωματικῶς ;
bodily
Adv

Jesus was born of a woman and grew similarly to other humans. Yet He also held full deity within His human form, including full knowledge that He is Deity.

WHO IS JESUS – Deity and Humanity.

King James Philippians 2:6-7; “Who, being in the form of God, thought it not robbery to be equal with God: But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men:”

Living Bible Philippians 2:6-7; “who, though He was God, did not demand and cling to His rights as God, but laid aside His mighty power and glory, taking the disguise of a slave and becoming like men. Christ humbled Himself.”

OC	EN	MORΦH	ΘEOY	ΥΠΑΡΧΩΝ	ΟΥΧ	ΑΡΠΑΓΜΟΝ	ΗΓΗΣΑΤΟ	ΤΟ	ΕΙΝΑΙ	ΙΣΑ	ΘΕΩ
hos	en	morphE	theou	huparchOn	ouch	harpagmon	hEdEsato	to	einai	isa	theO
WHO	IN	FORM	OF-God	belongING	NOT	SNATCHING	deems	THE	TO-BE	EQUAL	to-God
				being-inherently		pillaging	deems-it			equal-things	
ΑΛΛ	ΕΑΥΤΟΝ	ΕΚΕΝΩΣΕΝ	ΜΟΡΦΗΝ	ΔΟΥΛΟΥ	ΛΑΒΩΝ	ΕΝ	ΟΜΟΙΩΜΑΤΙ	ΑΝΘΡΩΠΩΝ	ΓΕΝΟΜΕΝΟΣ		
all	heauton	ekenOsen	morphEn	doulou	labOn	en	homoiOmati	anthrOpOn	genomenos		
but	Self	EMPTIES	FORM	OF-SLAVE	GETTING	IN	LIKEness	OF-humans	BECOMING		
but nevertheless	himself				taking						
ΚΑΙ	ΣΧΗΜΑΤΙ	ΕΥΡΕΘΕΙΣ	ΩΣ	ΑΝΘΡΩΠΟΣ							
kai	schEmati	heuretheis	hOs	anthrOpos							
AND	to-FIGURE	BEING-FOUND	AS	human							
	to-fashion										

WHO IS JESUS – Deity and Humanity.

King James 1 John 4:2; “Hereby know ye the Spirit of God: Every spirit that confesseth that **Jesus Christ is come in the flesh is of God:**”

ΕΝ	ΤΟΥΤΩ	ΓΙΝΩΣΚΕΤΕ	ΤΟ	ΠΝΕΥΜΑ	ΤΟΥ	ΘΕΟΥ	ΠΑΝ	ΠΝΕΥΜΑ	Ο	ΟΜΟΛΟΓΕΙ	ΙΗΣΟΥΝ	ΧΡΙΣΤΟΝ	ΕΝ
en	touto	ginoskete	to	pneuma	tou	theou	pan	pneuma	ho	homologeï	iēsoun	christon	en
IN	this	YE-ARE-KNOWING	THE	spirit	OF-THE	God	EVERY	spirit	WHICH	IS-avowING	JESUS	ANointed	IN
											Christ		

ΣΑΡΚΙ	ΕΛΗΛΥΘΟΤΑ	ΕΚ	ΤΟΥ	ΘΕΟΥ	ΕΣΤΙΝ
sarki	elēluthota	ek	tou	theou	estin
FLESH	HAVING-COME	OUT	OF-THE	God	IS

Living Bible 1 John 4:2; “and the way to find out if their message is from the Holy Spirit is to ask: Does it really agree that Jesus Christ, **God's Son, actually became man with a human body?** If so, then the message is from God.”

International English 1 John 4:2; “This is how you can recognize God's Spirit: One Spirit says, **“I believe that Jesus is the Christ. Jesus came to earth and became a human being.”** That Spirit is from God.”

JESUS CALLED YHWH. (YHWH appears in A.V. as Jehovah)

Jer 33:16; “**Righteous branch** to be called,
The LORD (YHWH) is our righteousness.”

Jer 23:5-6; “**The king** is to be called
The LORD (YHWH) is our righteousness.”

Zech 12:1-12; (v10) “Look on HIM, LIT, ME”
(first person singular)

Zech 13:9; The test = “they will say”,
The LORD (YHWH) is MY GOD.

Jn 19:37; **Jn 20:28;**

ΚΑΙ	ΠΑΛΙΝ	ΕΤΕΡΑ	ΓΡΑΦΗ	ΛΕΓΕΙ	ΟΥΟΝΤΑΙ	ΕΙΣ	ΟΝ	ΕΞΕΚΕΝΘΗΣΑΝ
kai	palin	hetera	graphE	legei	opsontai	eis	hon	exekentEсан
AND	AGAIN	DIFFERENT	WRITing	IS-saying	THEY-SHALL-BE-VIEWING	INTO	WHOM	THEY-stab
			scripture		they-shall-be-seeing-him			

ΚΑΙ	ΑΠΕΚΡΙΘΗ	Ο	ΘΩΜΑΣ	ΚΑΙ	ΕΙΠΕΝ	ΑΥΤΩ	Ο	ΚΥΡΙΟΣ	ΜΟΥ	ΚΑΙ	Ο	ΘΕΟΣ	ΜΟΥ
kai	apekrithE	ho	thOmas	kai	eipen	autO	ho	kurios	mou	kai	ho	theos	mou
AND	answerED	THE	THOMAS	AND	said	to-Him	THE	Master	OF-ME	AND	THE	God	OF-ME
								Lord					

MORE THAN ONE CAN BE “ONE”

A HUSBAND AND WIFE CAN BE “ONE Flesh” yet they are two.

The church is “one body” yet has many members.

God is “one” Yahweh

yet there are three persons in the Godhead.

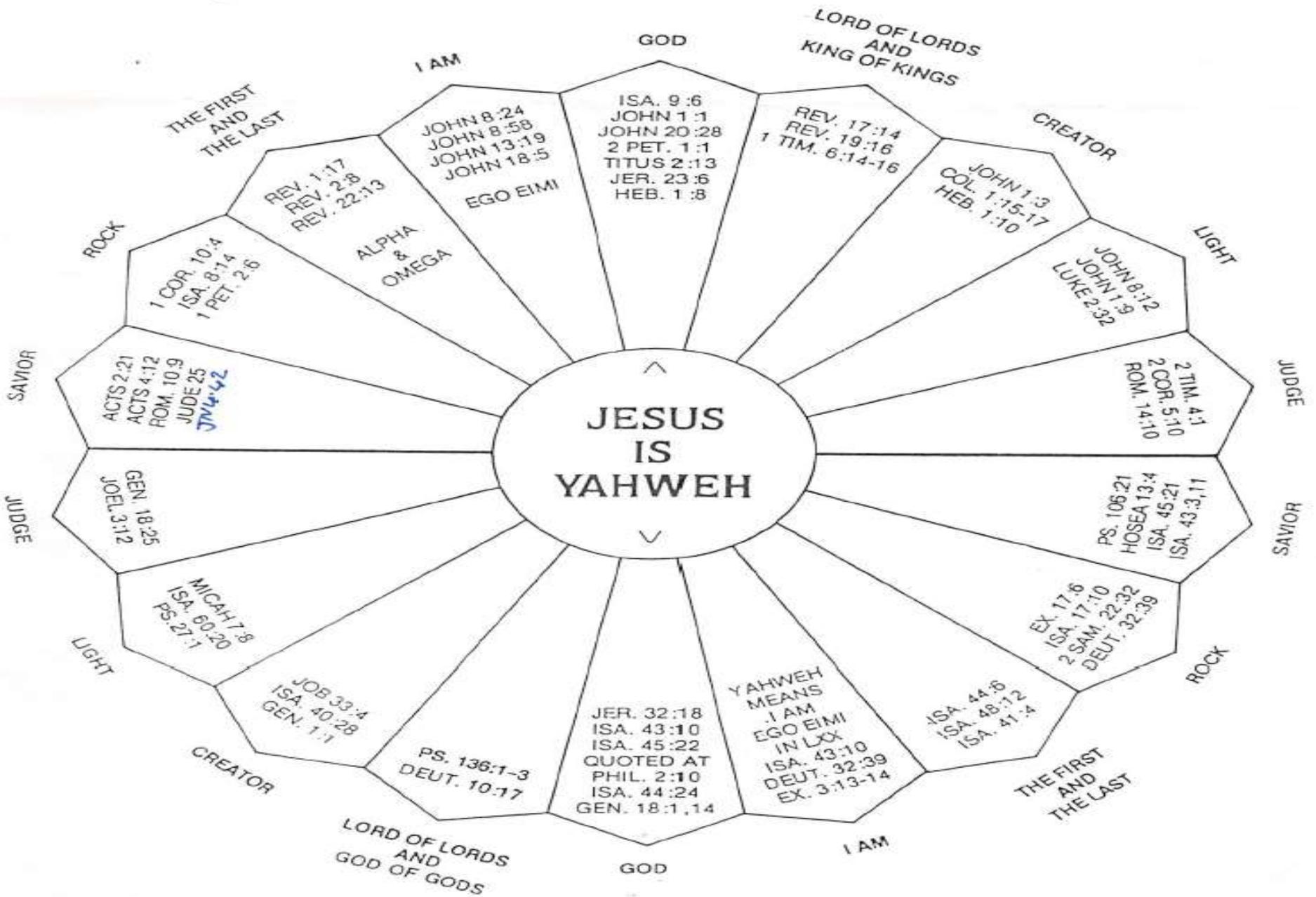
CHARACTERISTIC	FATHER	SON
<i>Creator</i>	Genesis 1:1; 2:4	John 1:1-3
<i>Unchangeable</i>	Psalms 102:26-27	Hebrews 13:8
<i>Omnipresent</i>	Psalms 139:7-12	John 1:47-51; Matthew 18:20
<i>Omnipotent</i>	Genesis 17:1; 18:14	Matthew 28:18
<i>Omniscient</i>	Psalms 147:4-5	John 16:30; 21:17
<i>Discerner of Thoughts</i>	Psalms 44:21; 139:2	Matthew 9:4; 12:25
<i>Power to Forgive Sins</i>	Isaiah 43:25	Matthew 9:6; Mark 2:5-12
<i>Object of Worship</i>	Matthew 4:10; Psalms 99:9	Matthew 2:11; 8:2; 9:18; 14:33
<i>Eternal</i>	Exodus 3:14	John 8:58

HOW ARE THEY “ONE”?

They are united in nature / form / and being.
They are united in purpose / goals / and aims
They are united in thought / and reason.

"TO US THERE IS ONE GOD."

1 COR. 8:6



I AM

GOD

LORD OF LORDS AND KING OF KINGS

CREATOR

LIGHT

JUDGE

SAVIOR

ROCK

THE FIRST AND THE LAST

I AM

GOD

LORD OF LORDS AND GOD OF GODS

CREATOR

LIGHT

JUDGE

SAVIOR

ROCK

THE FIRST AND THE LAST

JESUS IS YAHWEH

JOHN 8:24
JOHN 8:58
JOHN 13:19
JOHN 18:5
EGO EIMI

REV. 1:17
REV. 2:8
REV. 22:13

ALPHA & OMEGA

1 COR. 10:4
ISA. 8:14
1 PET. 2:6

ACTS 2:21
ACTS 4:12
ROM. 10:9
JUDE 25
Jm 4:42

GEN. 18:25
JOEL 3:12

MICAH 7:8
ISA. 60:20
PS. 27:1

JOB 33:4
ISA. 40:28
GEN. 1:1

PS. 136:1-3
DEUT. 10:17

JER. 32:18
ISA. 43:10
ISA. 45:22
QUOTED AT PHIL. 2:10
ISA. 44:24
GEN. 18:1,14

YAHWEH MEANS .I AM EGO EIMI IN LXX
ISA. 43:10
DEUT. 32:39
EX. 3:13-14

ISA. 44:8
ISA. 48:12
ISA. 41:4

EX. 17:6
ISA. 17:10
2 SAM. 22:32
DEUT. 32:39

PS. 106:21
HOSEA 13:4
ISA. 45:21
ISA. 43:3,11

2 TIM. 4:1
2 COR. 5:10
ROM. 14:10

JOHN 8:12
JOHN 1:9
LUKE 2:32

REV. 17:14
REV. 19:16
1 TIM. 6:14-16

JOHN 1:3
COL. 1:15-17
HEB. 1:10

ISA. 9:6
JOHN 1:1
JOHN 20:28
2 PET. 1:1
TITUS 2:13
JER. 23:6
HEB. 1:8

WHO IS JESUS – Deity and Humanity.

**Jesus' identity as God
is the cornerstone of the gospel message.**

**Had He simply been a man, just a good teacher
or a prophet, His death on the cross
would not have been sufficient to pay the penalty
for the sins of the world. (1 John 2:2;)**

**“And He is the propitiation for our sins: and not for
ours only, but also for the sins of the whole world.”**

**If He is not truly Deity and humanity then those who hope in
Him are deceived and pitiable. (1 Corinthians 15:19;)
Thankfully, there is ample evidence, both from the mouth
of Jesus Himself, and from other accounts in Scripture,
to prove to us that Jesus Christ is indeed God.**

WHO IS JESUS - HIS PRE-EXISTENCE.

What was 'Jesus' doing in the beginning?

“He was slain from the beginning. The Lamb slain from the founding of the world.”

Rev 13:8;

Jesus Spirit was in all the prophets.

“Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.”

1 Peter 1:11;

WHO IS JESUS - HIS PRE-EXISTENCE.

What was 'Jesus' doing in the beginning?

All the prophets spoke about Jesus.

“He said to them, O fools and slow of heart to believe all that the prophets have spoken:- Ought not **Christ** to have suffered these things and enter into His glory?”

Then beginning at **Moses and all the prophets**, He explained to them in all the scriptures the things concerning Himself. Luke 24:25-27

WHO IS JESUS? HE WAS CHOSEN BY YAHWEH!

Predicted by Isaiah:-

“Behold my servant, whom I uphold;
mine elect, *in whom* my soul **delights**;

I have put my spirit upon him: He shall bring forth
judgement to the Gentiles.” Isaiah 42:1;

Applied to Jesus:-

“Behold my servant, whom I have
CHOSEN; my beloved, in whom my soul is
well pleased; I will put my spirit upon Him,
He shall show judgement to the Gentiles.”

Matthew 12:18;

FULFILLED

Through Prophecy.

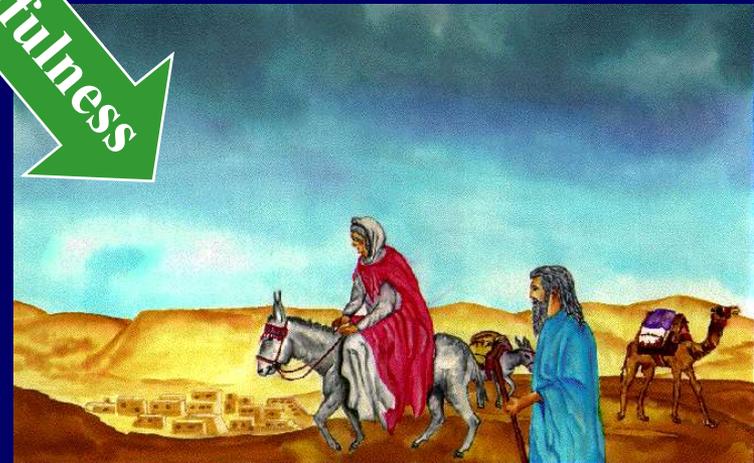
2 Tim 3:16-17



ABRAHAM.
Genesis 12:1-5;

NOAH.
Genesis 6:5-9, 14-15, 22;

Faithfulness



Prophecies *of* Christ, Fulfilled *in* Christ.



Christ would be heir to the Throne of David.

Prophecy. (*Isaiah 9:7;*)

Fulfilled. (*Luke 1:32-33;*)

Christ would be born of a Virgin.

Prophecy (*Isaiah 7:14;*)

Fulfilled (*Luke 1:26-27, 30-31;*)

WHO IS JESUS

House of David given a sign.

“Therefore the Lord himself shall give you a sign; Behold, the virgin shall conceive, and bear a son, and shall call His name Immanuel.” Isaiah 7:14;

**A VIRGIN GIVES BIRTH TO A BOY!
Applied to Jesus.**

“Behold, the virgin shall be with child, and shall bring forth a son, and they shall call His name Immanuel, which being interpreted means, **God with us.**” Matthew 1:23;

BORN TO A VIRGIN.

In 750 B.C., the prophet Isaiah made the following prediction:-
*(Isaiah 7:14). "The Lord Himself will give you a sign:-
Behold, the virgin shall conceive and bear a Son."*

Seven and a half centuries later, **a young virgin in Israel named Mary was visited by the angel Gabriel, who announced to her that she would bear a Son.** The Gospel of Luke tells us that Mary asked the angel how this could be, seeing she had not had intercourse with any man.

And the angel answered her, **"The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God."** Luke 1:26-35;

WHO IS JESUS.

Jesus, however, **was not** half human and half Divine.

Sometimes He referred to Himself as

"the Son of Man," referring to **His humanity,**
and sometimes He called Himself **"the Son of God,"**
referring to **His Deity.**

The phrase **SON OF** in this Biblical context means
to **fully possess the characteristics of one's father.**

He was **fully human and fully Divine.**
What humility He showed to live on earth
as a human being!

WHO IS JESUS.

“Your attitude should be the kind that was **shown us by Jesus Christ, who, though He was God,** did not demand and cling to his rights as God, but laid aside His mighty power and glory, taking the disguise of a slave and becoming like men. **Christ humbled Himself** And He humbled himself even further, **going so far as actually to die a criminal's death on a cross.”** (Philippians 2:5-8).

Jesus had one Human and one Divine parent.

An angel told the woman who would become His mother:-
"And behold, you will conceive in your womb and bring forth a Son, and **shall call His name Jesus.**" (Luke 1:31;).

BIRTHPLACE.

A full 700 years before Jesus' birth, the prophet Micah foretold the exact town where the Messiah would be born:

“You, Bethlehem, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting” Micah 5:2;



Though Joseph and Mary lived in Nazareth, in northern Israel, at the time Mary was about to give birth. They were forced to travel to Bethlehem in order to take part in a nationwide census. It was during their time in Bethlehem that Jesus was born.

JESUS WAS CHOSEN BY YAHWEH.

Also Predicted by Isaiah:-

Isaiah 28:16; “thus says the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation...”

Applied to Jesus:-

“Come to the Christ, who is the living Foundation of Rock upon which God builds; though men have spurned him, he is very precious to God who has chosen him above all others.”

As the Scriptures express it, “See, I am sending the Christ to be the carefully chosen, precious Cornerstone of my church, and I will never disappoint those who trust in him.” 1 Peter 2:4-6;

WHO IS JESUS.

Jesus is eternal. On one occasion He told the Jews:-

"Before Abraham was, I AM." (John 8:58;)

Although Abraham had lived on earth
2,000 years before Jesus.

Jesus' existence went far beyond that.

His choice of the words, "**I AM,**" shows that:-

He is eternal. Jesus was sent to earth by the Father.

(John 5:23;)

He **came** from heaven. (John 6:38;)

He **returned** there. (John 13:3;)

Jesus made it clear by this statement,

that He was **equal with God.** (John 5:17-18;)

Therefore, the Jews wanted to kill Him.



WHO IS JESUS.

THE ULTIMATE VICTORY BELONGED TO JESUS THROUGH THE RESURRECTION.

Jesus is God. (John 1:14;).

“In the beginning was the Word, and the Word was with God, and the Word was God.” (John 1:1;)

“And the Word became flesh and dwelt among us, We beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

“God:- revealed in the flesh, Justified in the Spirit, observed by angels, preached to the nations, believed on in the world, received up into glory.” 1Timothy 3:16;

Prophecies *of* Christ, Fulfilled *in* Christ.



Christ would be called out of Egypt.

Prophecy (Hosea 11:1;)

Fulfilled (Matthew 2:14-15;)

The way was to be prepared for Christ.

- Prophecy. (Isaiah 40:3-5;)

Fulfilled. (Luke 3:3-6;)

Christ would be a Prophet like Moses.

-Prophecy. (Deuteronomy 18:15;)

Fulfilled. (Acts 2:20-22;)

Prophecies of Christ, Fulfilled in Christ.



Christ's triumphal entry into Jerusalem.

Prophecy. (Zechariah 9:9;)

Fulfilled. (Mark 11:7-9;)

Christ would not be believed.

Prophecy. (Isaiah 53:1-4;)

Fulfilled. (John 12:37-41;)

Christ would become sacrifice for us.

Prophecy. (Isaiah 53:5-6;)

Fulfilled. (Romans 5:6-8;)

WHO IS JESUS?

4 of 5

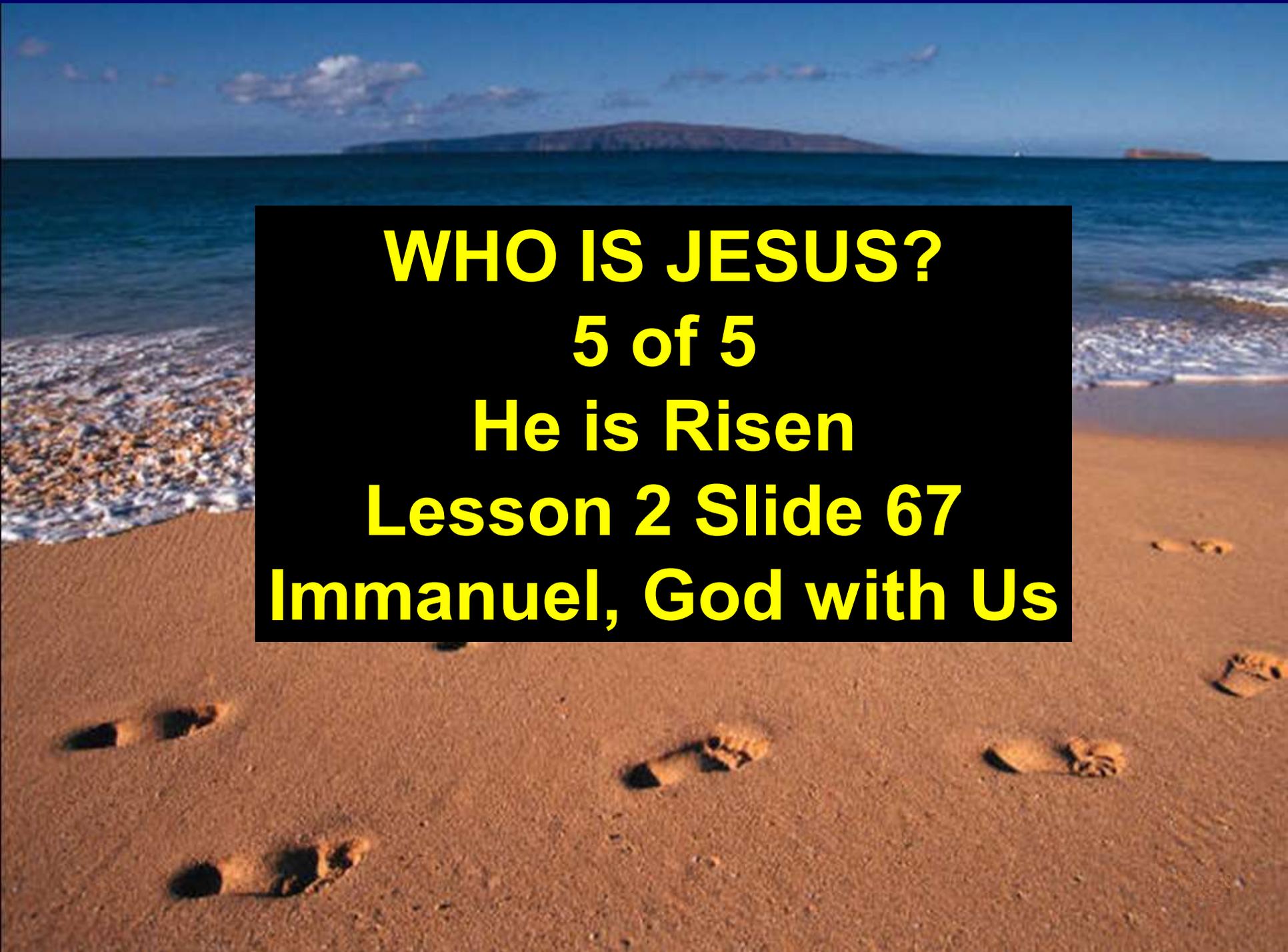
Jesus is Risen Lesson 1 Slide 1

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Next in the series:-
Jesus Immanuel, God with Us.

A scenic view of a beach with waves crashing onto the shore. In the foreground, several footprints are visible in the sand. A large black rectangular box is centered over the image, containing yellow text. In the background, a large island or headland is visible across the water under a blue sky with some clouds.

WHO IS JESUS?
5 of 5
He is Risen
Lesson 2 Slide 67
Immanuel, God with Us

WHO IS JESUS - IMMANUEL – GOD WITH US

Through Jesus we can know God. John 14:9;

“Jesus says to him, Have I been so long a time with you, and yet have you not known me, Philip? He who has seen ME has seen the Father.”

JESUS IS OUR SAVIOUR. (Luke 1:31;)

The name Jesus means "**Saviour.**" His mother Mary was instructed to give Him the name Jesus **WHY?**

"for He shall save His people from their sins."

Matthew 1:21;

For just this purpose He left heaven and came to earth.

But since He appeared to be just like any other man, **Jesus had to demonstrate** that He was the Son of God who could save people from their sins.



Through Jesus we can KNOW God.

His works prove who He is.

**Believe me that I *am* in the Father,
and the Father *in me*: or else**

believe me for the very works' sake. John 14:11;

He proved His identity by the miracles,
signs, and wonders that He did.

Jesus healed a man who had been
unable to walk for 38 years. (John 5:5-9;)

Jesus fed 5,000 people with five barley loaves
and two small fish. (John 6:9-14;)

**Through Jesus we can KNOW God.
His works prove who He is.**

**He proved His identity by the miracles,
signs, and wonders that He did.**

**Jesus was able to cause a man
to see who had been born blind. (John 9:1-7;)**

**Jesus raised Lazarus from the dead!
(John 11:38-44;)**

**These are just a few miracles that He worked.
The results of these wonders are recorded
in several passages of Scripture.**

Many believed in His name when they saw the signs which He did. (John 2:23;).

“Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased.”

John 6:2;

"Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." John 3:2;

“When Jesus raised Lazarus from the dead, many of the Jews believed in Him, but the chief priests were jealous and determined to put Jesus to death.” (John 12:9-11;)
Which they eventually did.

From the beginning of the world it was God's plan to allow Jesus to be put to death on a cross as the sacrifice for the sins of the whole world.

He was qualified to take our place because He was sinless.
God raised Him from the dead.

TRIUMPHAL ENTRY INTO JERUSALEM.

The **Prophet Zechariah** commanded the people by the spirit of the Lord to:-

*“Rejoice greatly, O daughter of **Zion**; Shout, O daughter of **JERUSALEM**: behold, The **King** comes to you; He is just, and having salvation:-
Lowly, and **riding** upon an **ass**, and upon a colt the foal of an ass.”*
(Zech 9:9; - 450 B.C.)

FIVE DAYS BEFORE HIS CRUCIFIXION, JESUS RETURNED TO JERUSALEM and told His disciples,
*“Go into the village over against you, and straightway ye shall find an **ass** tied, and a colt with her: loose them, and bring them unto Me.”*

TRIUMPHAL ENTRY INTO JERUSALEM.



*And the disciples went, and did as Jesus commanded them, **AND THEY BROUGHT THE ASS ... AND THEY SAT HIM ON IT ... AND THE MULTITUDES THAT WENT BEFORE, AND THAT FOLLOWED, CRIED, SAYING, HOSANNA to the Son of David:- BLESSED is He that comes in the Name of the Lord.”*** Mt 21:2-10;

BETRAYAL.

In 487 B.C., the prophet Zechariah wrote:-

“Then I said to them, 'If it is agreeable to you, give me my wages; and if not, refrain.' So they weighed out for my wages thirty pieces of silver. Then the LORD said to me, 'Throw it to the potter, that magnificent price at which I was valued by them.” Zech11:12-13;

On the night that Jesus was arrested by His enemies, the New Testament tells us that Judas Iscariot went to the chief priests and said. *“What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver.* Matthew 26:14-15.

"Then Judas, which had betrayed Him (Jesus), when he saw that He was condemned, repented, and returned the **thirty pieces of silver** to the chief priests and elders... And he CAST DOWN the pieces of silver in the temple, and went away and hanged himself.

BETRAYAL.



“ The chief priests picked up the silver pieces, and said, *‘It is against the law to put this into the treasury, because it is the price paid for blood.’* So they decided to use the money to buy the POTTER'S Field, to bury foreigners in.” Matt 27:3-6;

The thirty pieces of silver WERE literally "CAST to the POTTER... IN the house of the Lord!"

Five hundred years before the event took place, God's prophet, Zechariah, predicted the exact price that Jesus' enemies would pay to His traitorous disciple, Judas!

JESUS – TRIAL.

"He was TAKEN from PRISON and from JUDGMENT: and who shall declare His generation? For He was CUT OFF out of the land of the living:- FOR THE TRANSGRESSION OF MY PEOPLE was He stricken." (Isaiah 53:8;)



In the course of Jesus' trial, Pilate asked the Jews, "***Will ye therefore that I RELEASE unto You [from prison] the King of the Jews?*** Then cried they all again, saying, ***Not this Man, but Barabbas.*** (John.18:39;)

JESUS – TRIAL.

"He was TAKEN from PRISON and from JUDGMENT: and who shall declare His generation? For He was CUT OFF out of the land of the living:- FOR THE TRANSGRESSION OF MY PEOPLE was He stricken." (Isaiah 53:8;)



So Jesus should have **STAYED** in prison. Pilate, after questioning Jesus, went before the Jews **three times** proclaiming. "**I FIND NO FAULT IN HIM.**" His judgment, therefore, was that **He was INNOCENT** of the charges laid against Him. (John 18:38; 19:4-6;)

JESUS – CRUCIFIXION.

Another outstanding prophecy regarding the Messiah was made by Israel's King David around the year 1000 B.C. In his prophecy, David gave details of a cruel and agonizing death which he himself never suffered:- (*Psalm 22:14-18;*).



JESUS – CRUCIFIXION.

"I am poured out like water, and all my bones are out of joint; my heart is like wax; it has melted within me... Dogs have surrounded me; the congregation of the wicked has enclosed me. They pierced my hands and my feet... They divide my garments among them, and for my clothing they cast lots."



King David died a peaceful, natural death, so we know he was not talking about himself in this passage of Scripture.

But also being a prophet, David predicted with uncanny accuracy the circumstances surrounding the cruel death on the cross of the Messiah, the Christ that was to come:-

"I am poured out like water... my heart is melted within me." Jesus not only poured out His life for us spiritually, but the New Testament tells us that shortly after He died, while He was still hanging on the cross, one of the soldiers pierced His side with a spear, and immediately blood and water flowed out." (See John 19:34;)

All my bones are out of joint."

This describes one of the horrors of death by crucifixion:- The weight of the victim's body literally pulls his arms out of their sockets.



"Dogs have surrounded me; the congregation of the wicked has enclosed me." The New Testament tells us that Jesus' wicked and vengeful religious enemies, the Scribes and the Pharisees, gathered around Him as He was nailed on the cross, mocking and reviling Him. (See Matthew 27:39-44.)



"They pierced my hands and my feet."

This is probably the most astounding prediction within this prophecy.

Crucifixion was not practiced by the Jews of David's time.

Their religious laws demanded that criminals condemned to die be stoned to death.

God showed His prophet, David, how the Messiah would die 10 centuries later, executed at the hands of an empire that did not even exist in David's day.

Rome:- whose principal means of executing criminals was crucifixion.



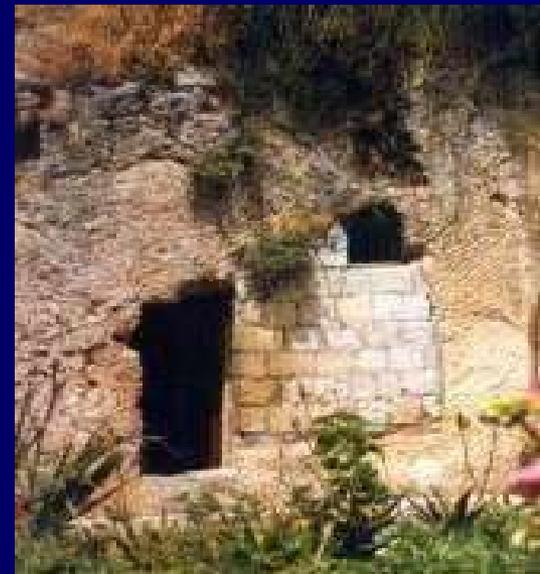
They divide my garments among them, and for my clothing they cast lots." In the Gospels we find the fulfillment of this prophecy:-

"Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic."

"Now the tunic was without seam, woven from the top in one piece. They said therefore among themselves, 'Let us not tear it, but cast lots for it, whose it shall be.'" (John 19:23-24;)

HIS BURIAL PROPHECY.

"And He made His GRAVE with the WICKED, and with the RICH in His DEATH." (Isa 53:9;)



FULFILMENT:- JESUS DIED AS A WICKED MAN IN THE EYES OF THE WORLD, as there were "two THIEVES CRUCIFIED WITH HIM." (Mt 27:38;)
After His DEATH "A RICH MAN ... named Joseph ... went to Pilate, and begged the BODY OF JESUS. ... When Joseph had taken the body, he ... LAID IT IN HIS OWN NEW TOMB"-

(Mt.27:57-60)

HIS RESURRECTION:-

"For You will not LEAVE My soul in HELL; neither will You suffer Your HOLY ONE to see CORRUPTION."

(Psalm 16:10;)



THE WORD "HELL" HERE IS FROM THE HEBREW WORD "SHEOL," which is sometimes translated "hell" and other times "grave." It means **both. King David, who gave the prophecy, died and was buried and his flesh saw corruption, but Jesus was raised from the grave and hell three days after His death, and "His soul was not LEFT in hell [or the grave], neither [did] His flesh see corruption." Acts 2:27-31;**



As the angel said to the mourners who came to Jesus' tomb,

"He is not here, but is risen... Why seek ye the living among the dead?"

(Luke 24:5-6;)

JESUS IS ALIVE ! He is risen!

“I declare unto you the gospel ... wherein you stand; By which also you are saved ... how that Christ died for our sins according to the scriptures; And that He was buried, and that He rose again the third day according to the scriptures” 1 Cor 15:1-4;

The Apostles witnessed it

“Him - God raised up the third day and showed Him openly, Not to all the people, but to witnesses chosen before by God, even to us, who did eat and drink with Him after He rose from the dead.” Acts 10:40-41;

JESUS IS ALIVE ! He is risen!

Job anticipated seeing Him

**Job 19:25-27: “I know *that* my redeemer lives, and *that* He will stand at the latter day on the earth:-
and *though* after my skin *Worms* destroy this *body*, **yet in my flesh will I see God:**
Whom **I will see for myself**, and my eyes will behold, and not another's.”**

Matt 27:52-53; “And the graves were opened; and **many bodies of the saints, who slept, arose and came out of the graves **after His resurrection** and went into the holy city, **and appeared to many.**”**

JESUS IS ALIVE ! He is risen!

1 Timothy 3:16; “God: revealed in the flesh, justified in the Spirit, observed by angels, preached to the nations, believed on in the world, **received up into glory.**”

Jesus is in heaven!

1 Peter 3:22; “[Jesus Christ] Who is gone into heaven and is on the right hand of God, angels, authorities and powers being made subject to Him.”

The purpose of the Church. Ephes 3:8-10; “[God] created all things by Jesus Christ to the intent that now, to the principalities and authorities in the heavenly places, **might be made known, by the church, the many aspects of the wisdom of God.**”

JESUS IS ALIVE ! He is risen!

These facts were preached in the first gospel sermon which the apostle Peter proclaimed on the day of Pentecost.

"Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know, Him, being delivered by the determined counsel and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death." (Acts 2:22-23).

"This Jesus God has raised up, of which we are all witnesses" (Acts 2:32).

JESUS IS ALIVE ! He is risen!

"Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you have crucified, both **Lord and Christ.**" (Acts 2:36;)

Jesus ALLOWED sinful human beings to crucify Him, for through this means **His innocent blood was shed for our sins.** How we may have forgiveness of our sins will be revealed in the next few lessons.

This is my beloved Son.

Listen to Him! Luke 9:35;

DESTRUCTION OF JERUSALEM AFTER HIS CRUCIFIXION!

PROPHECY:- *"At the end of 62 sevens shall the Messiah be cut off, but not for Himself: AND the people of the RULER that SHALL COME shall DESTROY the CITY (of Jerusalem) and the SANCTUARY (the Jewish Temple)."* Daniel 9:26;

In other words, according to this prophecy, AFTER the Messiah's death, the city of Jerusalem AND the Jewish Temple would be DESTROYED! Were they?

YES! A.D. 70. Only 40 years later!

DESTRUCTION OF JERUSALEM AFTER HIS CRUCIFIXION!

FULFILMENT:- After Jesus was cut off (crucified in 30 A.D.),
"not for Himself", but for the sins of the **WORLD**.

In 70 A.D., the Roman legions of the Emperor Vespasian.
("the people of the ruler"), under his son, General Titus,
marched in and burned Jerusalem to the ground and
so utterly destroyed their Sanctuary that
not one stone was left upon another!

**Jesus Himself, in a set of amazingly detailed prophecies
given 40 years before these catastrophic events.
Predicted EXACTLY what would happen!
(See Matthew 24:1-2; Luke 19:42-44; 21:20-24.)**



SHUTTING OF EAST GATE AFTER HIS COMING.

PROPHECY:- *"Then he brought me back to the outer GATE of the SANCTUARY, the one facing toward the EAST; and it was SHUT. Then the Lord said unto me; This gate shall be shut, it shall not be opened, and NO MAN shall enter in by it; because THE LORD, THE GOD OF ISRAEL, HAS ENTERED IN BY IT, therefore it shall be SHUT."* Ezekiel 44:1-2.

(Prophecy given 572 B.C.)



FULFILMENT:- "When Jesus ("the Lord, the God of Israel") made His TRIUMPHAL ENTRY into Jerusalem on the back of the colt of an ass, He came from the Mt. of Olives and entered into Jerusalem's EAST Gate. (Matthew 21:9-12;) The gate which led into the TEMPLE COURTS, as it says here, "the OUTER gate of the SANCTUARY which faces toward the EAST."

SHUTTING OF EAST GATE AFTER HIS COMING.

In 70 A.D., the city of Jerusalem was utterly destroyed and it remained in ruins for centuries after. But in 1542, the Moslem Sultan Suleiman rebuilt the walls of the city. Because the Jews who had rejected Jesus believed their Messiah was **STILL** to come and was **YET** to make His triumphal entry into Jerusalem.



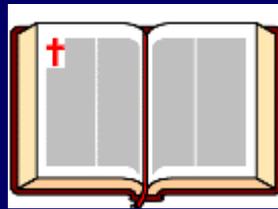
Suleiman (who wanted to avoid the Jews rallying around a "Messiah" and rebelling) **WALLED** the "East Gate" completely **SHUT**, and thus unwittingly fulfilled the ancient prophecy of Ezekiel. "It shall be shut...because the Lord (Jesus), the God of Israel, **HAS ENTERED** in by it." The East Gate **REMAINS** sealed shut until this very day!

JESUS IS ALIVE ! He is risen! Christ Fulfilled Prophecy!

*“And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written **that you may believe that Jesus is the Christ, the Son of God, and that believing you may, have life in His name.**”*

John 20:30-31

How can we have life in His name?



***Through the GOSPEL.
The mystery has been revealed!***

Eph 3:2-6;



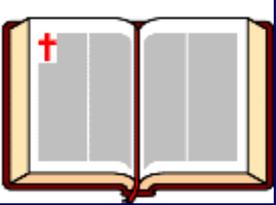
The mystery has been revealed!

2. As you already know, **God has given me this special ministry** of announcing his favour to you Gentiles. 3. As I briefly mentioned earlier in this letter, God himself **revealed his secret plan to me**. As you read what I have written, **you will understand** what I know **about this plan regarding Christ**.

“God did not reveal it to previous generations, but now he has revealed it by the Holy Spirit to his holy apostles and prophets. 6. **And this is the secret plan:-**
The Gentiles have an equal share with the Jews in all the riches inherited by God's children.”

“**Both groups have believed the Good News, and both are part of the same body and enjoy together the promise of blessings through Christ Jesus.**”

“7. **By God's special favour and mighty power, I have been given the wonderful privilege of serving Him by spreading this Good News.**”



How can we have life in His name?



WHAT IS INVOLVED IN OUR SALVATION

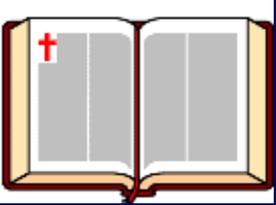
Our becoming a child of God / a Christian.

It involves God's Grace first of all without God recognising our need of a Saviour we would be lost in our sins & Perish without hope.

John 3:16-17; Gods motivation and Gods response to mans need If we say in response to this.

See God has done it all:-

It is all of Grace we need do nothing continue to John 3:36; Where Jesus says belief is not enough **obedience is necessary also.**



How can we have life in His name?



WHAT IS INVOLVED IN OUR SALVATION

Our becoming a child of God / a Christian

Eph 2:4-10; see v8 By Grace we have been saved
–through Faith – (The gift mentioned in the text
Is not of –faith- but the gift of GRACE.)

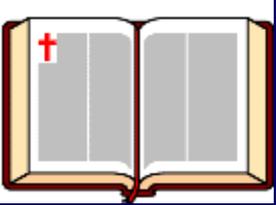
G God's

R Riches

A at

C Christ's

E. Expense God in Christ has done for us what we could not do for ourselves **He paid the price for our sins.**



How can we have life in His name?



We must recognise that we are SINNERS in need of salvation

Rom 3:23; All Sinned (remember ch1 Gentiles Knew God but did not follow God Ch2 Jews had the word of God but failed to accept, failed to practice it.

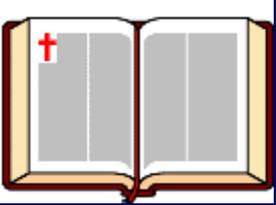
The result Ch3 Both /All/ condemned because even though they knew who God was and what God wanted them to do. They would not accept it and do it so Paul's conclusion :- All are sinners.

Rom 6:23; Dead in sin we need a Saviour!

We will never respond to the Good news of the Grace of God until we admit we have a problem.

Are we then willing to do something about that problem.

James 4:17 ; “know what to do and do not do it =sinners.”



How can we have life in His name?



We need to hear Good News the gospel

Rom 10:13-21; see v17 “Faith comes by hearing”

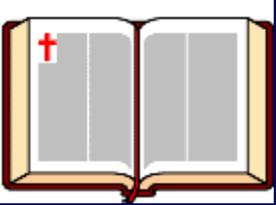
Therefore not faith alone. We need to hear also.

See 21; Not just have faith. We need obedience – they heard and believed what God said but would not do anything about it did not obey. (disobedient).

So we cannot be saved by Faith Alone.

Paul begins in **Rom 1:1-5** speaking about the Grace of God in Raising Christ for our salvation. **The result of His resurrection** was to v5 **BRING ABOUT OUR OBEDIENCE OF FAITH.**

Paul ends in **Rom 16:25-27**; see v26;
The gospel and the preaching of Jesus is to bring about the obedience of faith. (this is not faith by itself it is not passive faith. **It is faith in action).**



How can we have life in His name?



What ever God says for me to do in response to His grace. To accept the salvation on offer through the blood of Jesus. I am willing to do it. If that includes to have faith, I am willing.

**If I have to repent of my sins, I am willing.
If I have to confess my belief in Jesus, I am willing.
If I have to be baptised in water to be cleansed
of my sins by the blood of Jesus, I am willing.**

**If I have to rise out of the water to walk a new life,
I am willing!**

**The obedience of faith means to do ALL that God
requires me to do in order to have
my sins forgiven / to become His child.**

How can we have life in His name?

Rom 1:16-18; The Gospel saves us. It is The power of God to save us. That God has sent His son to die in our place that if we accept the salvation offered.

We can be proclaimed **NOT GUILTY** before God.

Rom 8:1-11; We can be proclaimed not Guilty and live by the power of the Spirit of God appreciating spiritual things are of greater value than Physical things?

1 Cor 15:1-11; The death burial and resurrection of Jesus is the good news death could not hold Him Jesus died for you and me.

Some point to 1 Cor 15:11 and say “**see Paul preached and we believed** Therefore **all you need is faith.**”

WRONG the same verse 11 says that **without Paul’s preaching they would not be able to believe** – so at least **two things** involved here, **preaching and believing not FAITH ALONE**)

How can we have life in His name?

Faith Saves we need to BELIEVE –

Need to have FAITH in the good news. Mark 16:16;

“He that believes and is baptised shall be saved”

Rom 10 17 faith comes by hearing

Heb 11:6; says “So, you see, it is impossible to please God without faith. Anyone who wants to come to him must believe that there is a God and that He rewards those who sincerely seek him.”

Repentance saves. – We need to repent.

Acts 2:38; The first gospel message when people asked what to do because they were sinners and had been involved in crucifying Jesus they asked what must we do?

Peter responds repent and be baptised everyone of you for the forgiveness of our sins and you shall receive the gift of the Holy Spirit.

How can we have life in His name?

Peter's **second recorded sermon in Act 3**; see v19;

“Now you must repent and turn to God, so that your sins may be wiped out.” New Jerusalem Bible

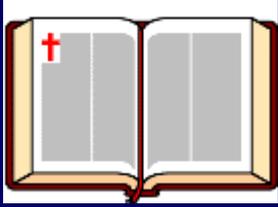
“Now turn from your sins and turn to God, so you can be cleansed of your sins.” N.L.T.

“Now **change your mind and attitude to God and turn to him** so he can cleanse away your sins.”

Repentance means you turn around.

You have been going away from God
you need to **turn back to God.**

By faith we do what ever He has asked of us.



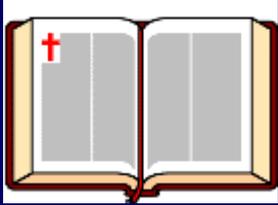
How can we have life in His name?



This second sermon is saying the same as the first.
(What must we do –**repent** – turn around – **be baptised**. –
Turn to Jesus’s death burial and resurrection.
Turn to access the blood of Christ that saves .)

Like the military order ABOUT FACE and
go in the opposite direction.
(If repentance is also necessary for salvation.
Faith is not alone.)

Acts 11:21; “a great number **TURNED** to the Lord.”
“**He commands everyone to repent,**
to turn back to God.” Acts 17:30;



How can we have life in His name?



Confession saves. Rom 10:8-10;

“8. Salvation that comes from trusting Christ -which is the message we preach -is already within easy reach. In fact, the Scriptures say, "The message is close at hand; it is on your lips and in your heart."

“9. For if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.”

“10. For it is by believing in your heart that you are made right with God, and it is by confessing with your mouth that you are saved. 11. As the Scriptures tell us. "Anyone who believes in Him will not be disappointed."

How can we have life in His name?

Rom 10:8-17;

**Is a favourite passage of those who teach faith alone
the problem again is that more than faith
is mentioned in these verses.**

Hearing, believing and confessing are mentioned.

Another Problem.

No mention of repentance!

**Does that mean we do not need
to repent of our past sins?**

How can we have life in His name?

Acts 8:34-39; see v37 in Living bible,

in most other bibles it is in the foot notes

36. As they rode along, they came to a small body of water, and the eunuch said, "Look! Water! Why can't I be baptized?"

37 "You can" Philip answered:-

"if you believe with all your heart."

The eunuch replied,

"I believe that Jesus Christ is the Son of God."

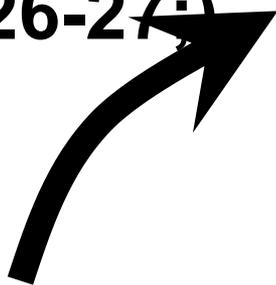
38. He stopped the chariot, and they went down into the water and Philip baptized him." Living Bible

This is sometimes called **the "good confession"** as it is said before someone is baptised.

Baptism saves us by giving us access to the blood as we put on Christ

“For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ”

(Gal 3:26-27:)



Outside Christ



To have that hope of eternal life:-

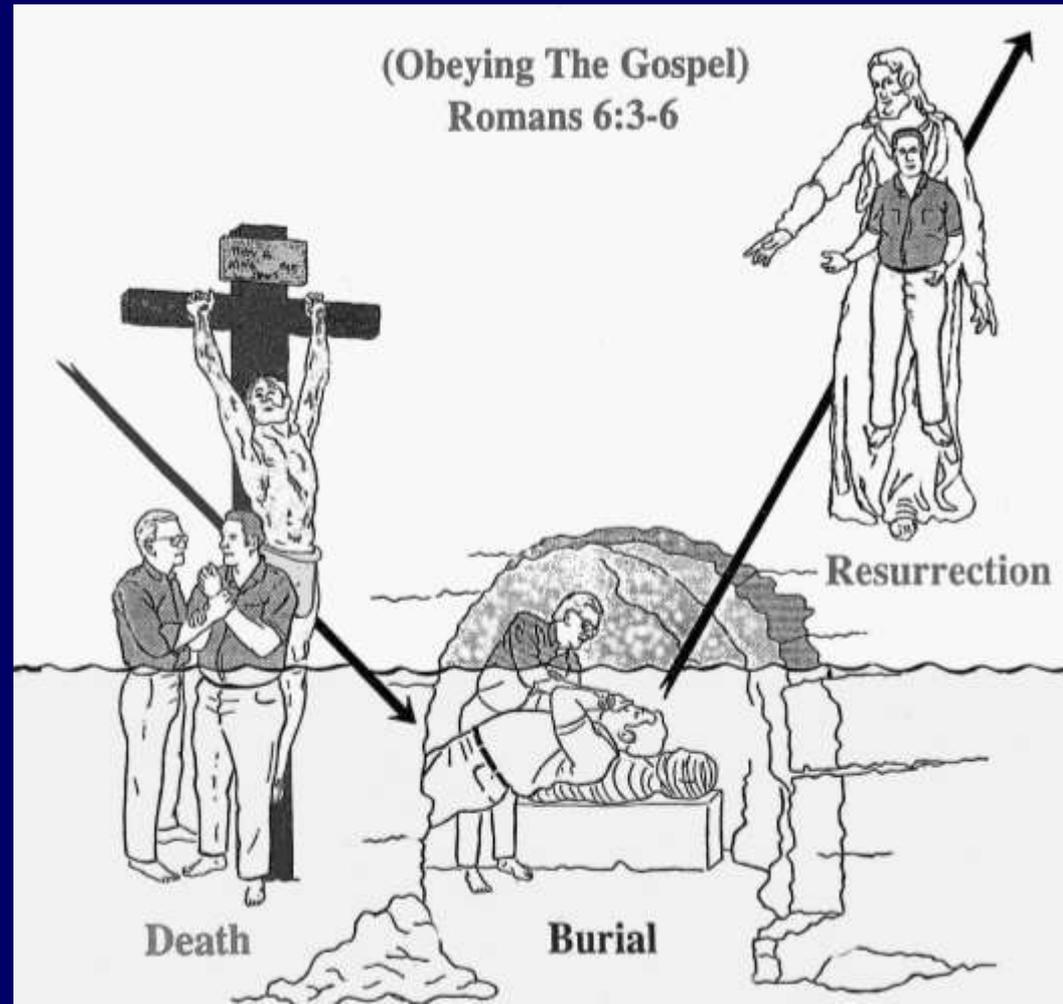
We need to BELIEVE In Jesus.

We need to DIE with Jesus.

**Be BURIED with
Him in Baptism.**

**If WE are
UNITED with Him.
We will be
RAISED like Him.**

Rom 6:3-6;



<u>Conversions in Acts.</u>	Heard	Believed	Repented	Confessed	Baptised
Acts 2:36-41; Pentecost.	Yes		Yes		Yes
Acts 4:4; Five thousand.	Yes	Yes			
Acts 8:5-13 Philip in Samaria	Yes	Yes			Yes
Acts 8:26-40; The Eunuch.	Yes	Yes		Yes	Yes
Acts 9:1-19; Saul to Paul	Yes				Yes
Acts 10:1-48; 1 st Gentiles.	Yes	Yes			Yes
Acts 11:19-21; Greeks.		Yes	Yes		
Acts 13:6-12; Proconsul.	Yes	Yes			
Acts 14:1; Jews/Greeks.	Yes	Yes			
Acts 16:12-16; Lydia.	Yes				Yes
Acts 16:16-33; Jailer.	Yes	Yes			Yes
Acts 18:8; Crispus & others.	Yes	Yes			Yes
Acts 19:1-7; Other People.	Yes	Yes			Yes
Acts 22:1-16; Paul's story.	Yes	Yes			Yes

Results of being
born again.
Rise to walk
a new life.

John 3:5;

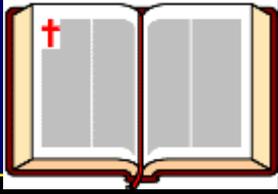
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Salvation. Mk 16:16;
Remission of sins. Acts 2:38;
Washing. Acts 22:16;
Calling on Lord. Acts 22:16;
Christ's death. Rom 6:3;
Putting off sin. Rom 6:4;
New creature. 2 Cor 5:17;
In Christ. Gal 3:27;

Cleansing. Eph 5:26;
Sanctification. Eph 5:26;
In the Kingdom. Col 1:13-14;
Gift of Holy Spirit. Acts 2:38;
Body of Christ. 1 Cor 12:13;
All blessings. Eph 1:3;
Wearing name. 1 Cor 1:13;



How can we have life in His name?



1 Pet. 3:21 An appeal of a good conscience toward God,

An appeal to God for salvation

Blood cleanses conscience, Heb. 9:14

Blood contacted in baptism, Rom. 6:3

Boldly enter God's presence, Heb. 10:19, 22

**Without baptism the appeal to come before God
& be saved is denied!**

Added together, Acts 2:41

Added by the Lord, Acts 2:47

Added by obeying the Spirit's

command to be baptized, 1 Cor. 12:12-13

Baptized into one body, the church.

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- Salvation, *Mk. 16:16*
- Remission of sins, *Acts 2:38*
- Washing, *Acts 22:16*
- Calling on Lord, *Acts 22:16*
- Christ's death, *Rom. 6:3*
- Putting off sin, *Rom. 6:4*
- New creature, *2 Cor. 5:17*
- In Christ, *Gal. 3:27*
- Cleansing, *Eph. 5:26*
- Sanctification, *Eph. 5:26*
- Kingdom, *Jno. 3:5*
- Gift of Holy Spirit, *Acts 2:38*
- Body of Christ, *1 Cor. 12:13*
- All blessings, *Eph. 1:3*
- Wearing name, *1 Cor. 1:13*¹⁵

How can we have life in His name?

Objection:- In Acts 2:38: for (eis) means *because of not in order to*.

Matthew 26:28:

*this is My blood...
which is shed for
many **for the**
remission of sins (eis
afesin ámartiwn)*

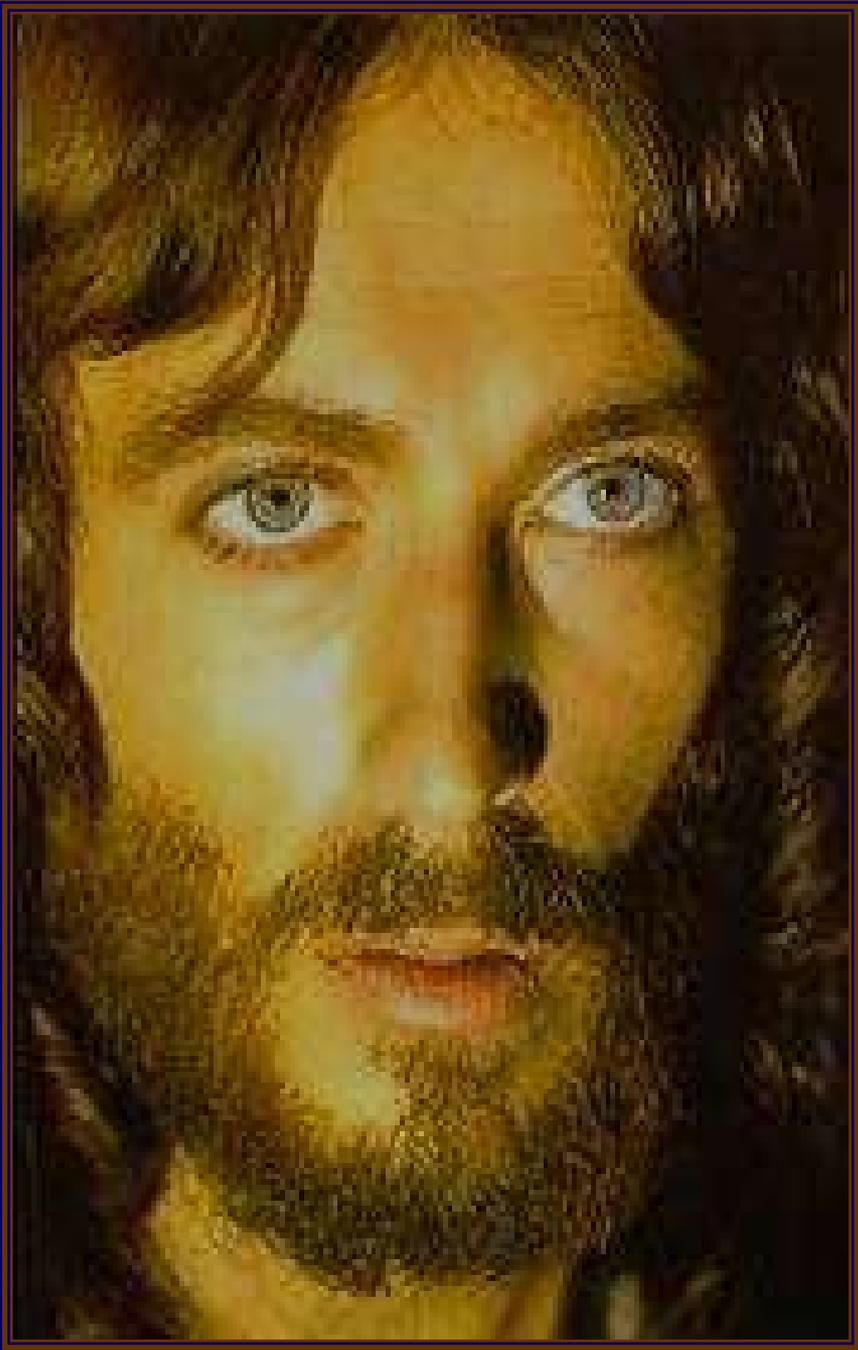
IN ORDER TO HAVE

Acts 2:38:

*Repent, and...be
baptized in the name
of Jesus Christ **for**
the remission of sins
(eis afesin ámartiwn)*

IN ORDER TO HAVE

We see in these two passages exactly the same Greek eis.



“This Jesus of Nazareth, without money and arms, conquered more millions than Alexander, Caesar and Napoleon.

Without science and learning He shed more light on things human and things divine than all philosophers and scholars combined.

Without the eloquence of schools, He spoke such Words of Life as were never spoken before or since, and produced effects which lie beyond the reach of orator or poet.

Without writing a single line, He set more pens in motion, and furnished themes for more sermons, orations, discussions, learned volumes, works of art and songs of praise than the whole army of great men of ancient and modern times.”

--Phillip Schaff, noted historian

JESUS IS ALIVE ! He is risen!

**Mere MENTAL, intellectual,
acceptance of these facts is not enough.**

**For you to be absolutely CERTAIN that
Jesus is Who He claimed to be, the Son of God,
you simply need to personally TRY Him!**

**You don't have to know all the answers,
Or try to figure Him out. Just enter into
a relationship with Him in His way.
So He can forgive your sins and make you
part of His Family, Kingdom, Body, Church.**

JESUS IS ALIVE ! He is risen!

**Jesus said:- “He that believes
and is baptized shall be saved.**

**He also said that if you don't believe Him
and what He says you will be condemned.**

**Because you will die in your sins.
Rom 3:23; “The wages of sin is death”
It's that simple.**



JESUS IS ALIVE !

LOVE

MERCIFULL

He redeemed us by His blood.

One who fullfilled all prophecy

WHO
IS
JESUS

GOD in the flesh

FAITHFULL

The One who is our example.

The One who Suffered for us

GRACE

JUSTICE

Patience

WHO IS JESUS?
4 of 5
Jesus is Risen
Lesson 2 Slide 67

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**Next in the series:-
Jesus the Creator.**